

Y YBANGELIO SEGÚN
SAN JUAN.

TESTAMENTO NUEBO Y SEÑOTTA YAN Y
SATBADOTTA SI JESUCRISTO;

YAN

Y SALMO SIJA.

UN TRINADUSE Y FINO GRIEGO YAN HEBREO GUI FINO Y TANO
GUAM PAT Y CHAMORRO.

NEW YORK:
AMERICAN BIBLE SOCIETY.
INSTITUTED IN THE YEAR MDCCCXVI.

[*Chamorro 12mo.*]

1908.

THE GOSPEL ACCORDING TO
ST. JOHN.

OF

THE NEW TESTAMENT OF OUR LORD
AND SAVIOUR JESUS CHRIST;

AND

THE PSALMS:

TRANSLATED OUT OF

THE ORIGINAL TONGUES;

AND WITH

THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND
REVISED.

NEW YORK:
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LIBRO SIJA YAN Y NUMERO Y CAPITULO SIJA GUI CADA UNO

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FORTHCOMING

Y YBANGELIO SEGÚN SAN JUAN.

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CAPITULO 1.

Y TUTUJONÑA gaegue y Finijo, ya y Finijo güiya yan si Yuus; ya y Finijo güiya si Yuus.

2 Güiya gaegue gui tutujonña yan si Yuus.

3 Todo y gülnaja sija manmafatinas pot güiya; yaguin ti pot güiya, taya ni esta mafatinas, nu y gaegue gui finatinas sija.

4 Y linâlâ gaegue guiya güiya, ya y linâlâ, güiya y candet y taotao sija.

5 Ya y candet gui jalom jomjom maniina, ya y jemjom ti matungo.

6 Y un taotao ni manafato guine as Yuus, y naanña si Juan.

7 Güiya mamaela para testimonio, para ufannae testimonio nu y candet, para ufanmanjonggue todo y taotao pot güiya.

8 Güiya ti y candet, lao mamaela para ufannae testimonio nu y candet.

9 Ayo y magajet na candet ni maniina y todo taotao, na mamamaela güine gui tano.

10 Güiya gaegue gui tano, ya y tano mafatinas pot güiya, ya y tano ti matungo güe.

11 Güiya mato gui iyoña ya iyoña ti marisibe güe.

12 Lao todo y rumesibe güe, güiya junae ninasiñanñija para ufamaguon Yuus; junggan, para todo ni y jumonggue y naanña.

13 Sija manmalilis ti guinin y jâgâ, ya ti guinin y minagof y catne, ya ti guinin minagof y taotao, lao guinin as Yuus.

14 Ya ayo na Finijo mamacatne ya sumaga guiya jita (ya talie y minalagña, ayo na minalag taegtije y linilisja gui tata), bula y grasia yan y minagajet.

15 Si Juan manae testimonio nu güiya ya umagang ya ilegña: Güiya ayo y jusanangan: y mamaela gui tateco, güiya dangculoña qui guajo, sa güiya finenena qui guajo.

16 Gui binilaña manmañulijit todo, yan y grasia pot y grasia.

17 Sa y tinago sija pot si Moises esta manae, lao y grasia yan y minagajet, pot si Jesucristo namanmato.

18 Si Yuus, taya taotao lumie, taya na tiempo, ayo na Lajiña, y linilisja, na gaegue sau jalom y pechon tata, güiya jafanue jit nu güiya.

19 Ya este y testimonion Juan, anae y Judio sija manafanmato nu y mamale yan Lebita sija, guine Jerusalem, ni maumafasen: Jago, jaye jao?

20 Güiya jaconfcsatñaejon ya ti ja-

THE GOSPEL ACCORDING TO ST. JOHN.

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CHAPTER 1.

¹ *The divinity, humanity, and office of Jesus Christ.*
¹⁵ *The testimony of John.* ³⁹ *The calling of Andrew, Peter, &c.*

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 *That* was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

punc, lao jaconfesatñaejon, ilegña : Guajo ti Jesucristo yo.

21 Ya mafacsen : Jafa nae ? Jago si Elias ? Ya ilegña : Ti guajo yo. Jago ayo na profeta ? Ya manope : Aje.

22 Enaomina ilegñija nu güiya : Jaye jao ? para siñajam infanmanope ni y tunago jam. Jafa ilelegmo nu jago namaesa ?

23 Ylegña : Guajo inagang yo nu y umaagang gui desierto ; natunas y chalan sehot, taegüije ilegña si Esaias profeta.

24 Ya ayo sija ni namanmato ni y guinin Fariseo sija.

25 Ya mafacsen güe ya ilegñija nu güiya : Sajafa na managpangejao, yaguin ti jago si Jesucristo, ni si Elias, ni y ayo na profeta ?

26 Si Juan manope ilelegña : Guajo managpagpange an janom ; mas y cutalo miyo, guajo uno na ti intungo.

27 Este uje y mamaela gui tateco, y mas dangculo qui guajo, ya guajo ti diguoyo na jupula ni y coreas y sapatosña.

28 Este sija finatinas guiya Bctania y otra banda gui Jordan, anae managpagpange si Juan.

29 ¶ Y siguiente na jaane jalie si Juan si Jesus na mamaela para iya güiya ya ilegña : Estagüe y corderon Yuus na janajanao y isao gui tano.

30 Este yuje ileo, na y tateco mamaela un laje y dangculoña qui guajo, sa güiya finencia qui guajo.

31 Ya guajo ti jutungo ; lao para umafanue y Israel nu güiya, enao minamoto yo yan managpagpange yo an janom.

32 Si Juan manac testimonio ilegña : Julie y Espiritu ni tumutunog guinin y langet, taegüije y paluma ya sumaga gui jilona.

33 Ya guajo ti jutungo güe, lao y munamamaela yo para ufanagpange an janom, ayo sumangane yo : Sobre ayo na unlie na tumunog y Espiritu ya sumaga guiya güiya, este uje y managpagpange ni Espiritu Santo.

34 Ya guajo julie ya manac yo testimonio nu y güiya y Lajin Yuus.

35 ¶ Y siguiente na jaane tumalo manumatogñue si Juan yan dos gui disipulña.

36 ¶ Ya Jaatan si Jesus ni mamomocat

güije, ya ilegña : Estagüe y Corderon Yuus.

37 Ya majungog ni dos na disipulña comequentosña yan madalalag si Jesus.

38 Ya jabira güe si Jesus ya jalie na madadalalag güe nu sija ya ilegña nu sija : Jafa inaliligao ? Ya sija ilegñija : Rabi (este finijo comequeilegña, gui chamorro, Maestro) manu sagamo ?

39 Ylegña : mamaela ya unlie. Manmamaela ya jalie manu nae sumaga ya mañagaja yan güiya, güije na jaane, sa jijut y ora y minna dies.

40 Si Andres y chelun Simon Pedro, güiya uno gui dos y jumungog umadangan an Juan, yan madalalag güe.

41 Güiya jasoda finena y cheluña as Simon, ya ilegña nu güiya : Tasoda y Mesias (ni y comequeilegña : güiya si Cristo).

42 Ya macone guato as Jesus ; anae inatan as Jesus ilegña : Jago Simon, patgon Jonas : jago mafanaan Sefas (comequeilegña : acho).

43 Y siguiente na jaane, malago si Jesus malag Galilea, ya jasoda si Felipe, taotao Betsaida, gui siudan Andres yan Pedro.

45 Si Felipe jasoda si Nataniel ya ilegña nu güiya : Esta tasoda ayo y jatugue si Moises gui tinago yan y profeta, Jesus, taotao Nasaret y patgon José.

46 Ya ilegña si Nataniel : Guinin Nasaret siña jumuyong minanleg ? Ylegña si Felipe : maela ya unlie.

47 Si Jesus jalie mamaela para iya güiya, si Nataniel, ya ilegña nu güiya : Estagüe senmagajet iyon Israel, na taya finababa guiya güiya.

48 Ylegña nu güiya si Nataniel : Guine manu na untungo yo ? Manope si Jesus ya ilegña nu güiya : Antes di si Felipe uninagang, na gaegue jao gui papa y ygos, guajo julie jao.

49 Manope si Nataniel ya ilegña : Rabi, jago uje y lajin Yuus, jago uje y ray guiya Israel.

50 Manope si Jesus ya ilegña nu güiya : Sa jusangane jao, na julie jao gui papa y ygos, ya unjonggue ? Jago unlie mandangculoña na güinaja qui este.

51 Ylegña nu güiya : Magajet ya magajet jusangane jao, y mamaela na tiempo nae unlie y langet mababa ya y angajet sija guine as Yuus mangajujulo yan manututunog gui jilo y Lajin taotao.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!

30 This is he of whom I said, After me cometh a man which is preferred before me; for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What

seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAPTER 2.

1 Christ turneth water into wine, 12 departeth into Capernaum, and to Jerusalem, 14 where he purgeth

CAPITULO 2.

Y MINA tres na jaane, mafatinas y guipot umasagua, gui Cana, siudan Galilea, ya y nanaña si Jesus gaegue güije.

2 Ya 'si Jesus yan y disipuluña maa-gange locue para y guipot umasagua.

3 Anae taya y bino, y nanaña si Jesus ilegña nu güiya : Taya binoñija.

4 Ya ilegña nu güiya si Jesus : Pot jafayo na juentalo nu jago, palaoan ? trabia ti mafato y orajo.

5 Si nanaña ilegña ni manmañeñetbe : Fatinas todo y tinagoña.

6 Y estaba güije sacs lanyan acho, parejoja yan y guinasgasñija y Judios, na manulat, cada uno, dos pat tres cantaro.

7 Ylegña si Jesus nu sija : Nafanbula este sija lanyan janom. Ya manafanbula asta y pachot.

8 Ya ilegña nu sija : Chile pago ya innac y maestrosala ; ya machule.

9 Ya anae y maestrosala jachague y janom na mafatinas bino, ya ti jatungo guine mano : (lao y manmañeñetbe tumungo, na jachule y janom), y maestrosala jagange y nobio ;

10 Ya ilegña nu güiya : Todo y taotao janafofona y mauleg na bino ; ya yaguin esta manjaspog, ayo nae y mas manaclaye : lao jago unnanana y mauleg na bino asta pago.

11 Este na tutujon y señatña sija, jafatinas si Jesus, guiya Cana suidan Galilea, ya janamatungo y mualagña ; ya y disipuluña sija majonggue güe.

12 Despues di este tumunog guiya Capernaum, güiya yan y mañeluña yan y disipuluña sija, ya mañaga güije ti megue na jaane.

13 ¶ Y estaba güije jiot y pascuan y Judios, ya si Jesus cajulo guiya Jerusalem.

14 Ya jasoda gui guimayuus manmanbebede y nubiyo yan y quinilo, yan y paluma, y si y manmanulalacea manmatatachong :

15 Ya mañalag ni tale, ya janafanmalago todo gui guimayuus, yan y quinilo, yan y nubiyo ; yan y machapon y salape y manmanulalacea, yan manaaliquin y lamasa,

16 Ya ilegña ni manmanbebede ni paluma : Nafanjanag güiue este sija na

güinaja, ya chamiyo fumatituias y guima tata, guima namajan.

17 Entonses maumanjaso y disipuluña ni estaba matugue : Ynigo y guimamo cumano yo.

18 ¶ Y Judio sija manmanope ya ilegñija ; Jafa na señat unfanuejam taegüije ayo, sa jago unfatinas este sija na güinaja ?

19 Si Jesus manope ya ilegña : Yulang este na gumayuus, ya y tres na jaane, junacajulo talo.

20 Ayonae y Judio sija ilegñija : Gui cuarentaisaes años manacajulo este na gumayuus, ya jago, gui tres na jaane, unacajulo ?

21 Lao güiya umadlingan ni guima tataotaña.

22 Enao mina anae cajulo guine manmatae, y disipuluña jajaso na munjayan jasangane este, ya manmanjonggue ni tinigue sija yan y sinangun ni jasangan si Jesus.

23 ¶ Ya güiya gaegue guiya Jerusalem gui pascua, y jaane ni guipot, ya megae manmanjonggue ni naaña, anae malie sija y señatña sija ni jafatinas.

24 Lao si Jesus namaesa, ti jaangoco güe guiya sija, sa güiya jatungo todo taotao,

25 Ya taya nesesida na jaye unae testimonio ni taotao, sa güiya tumungo y guaia gui jalom taotao.

CAPITULO 3.

Y A guaia un taotao Fariseo na naaña si Nicodemo, prinsipie y Judiosija.

2 Este mato gui as Jesus gui puenge ya ilegua nu güiya : Rabi, jame intingo na jago maestro guine as Yuus, sa taya siña fumatinas este sija na señat, ni unfatitinas, yagnin ti sumisija yan Yuus.

3 Ynepe as Jesus ya ilegña nu güiya : Magajet ya magajet y jusangane jao, na y ti mafañago talo, ti siña jalie y raenon Yuus.

4 Ylegña nu güiya si Nicodemo : Jafa muna siña y taotao mafañago yagnin este biju ; siña güe jumalomi dos biaje, talo gui jalom y tiyan nanaña ya umañago ?

5 Ynepe as Jesus : Magajet ya magajet jusangane jao, na y ti mafañago ni janom yan ni iyon Espiritu, ti siña jumalom gui raenon Yuus.

6 Todo y mafañago ni guine catne,

the temple of buyers and sellers. 19 He foretelleth his death and resurrection. 23 Many believed because of his miracles, but he would not trust himself with them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves,

Take these things hence; make not my Father's house a house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man; for he knew what was in man.

CHAPTER 3.

1 Christ teacheth Nicodemus the necessity of regeneration. 14 Of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptism, witness and doctrine of John concerning Christ.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

catneja güe; ya y mafañago guine Espiritu, espirituja güe.

7 Chamo ninamamanman ni jusangane jao: Y nesesitya jamyo na mafañago tulo.

8 Y manglo manguaefe mano malagña, ya unjungog y bengbengña, lao ti untungo guine manu mague, ni tampoco para manu guato. Taegñenao todo ayo y manmafañago guine Espiritu.

9 Si Nicodemo manope ya ilegña: Jafa muna siña este?

10 Ynepe as Jesus ya ilegña nu güiya: Jago un maestro guiya Israel ya ti untungo este?

11 Magajet ya magajet jusangane jao, Y tatungo, tasangan; ya y talie tadelara, ya ti inresibe y testimoniot.

12 Yaguin jusangane jao güinajan tano, ya ti unjonggue, jafa taemano unjonggue yaguin jusangane jao güinajan langet?

13 Ya taya cajulo gui langet, güiyaja y tumunog guine y langet, güiya matungo, y Lajin taotao ni y gaegue gui langet,

14 Ya jaf taemanoja si Moises janacajulo y serpiente gui desierto, taegñijeja na nesesitya na y Lajin taotao umanacajulo.

15 Para todo ayo y jumonggue güe, ti siña malingo, ya guaja lináláña na taejinecog.

16 ¶ Sa taegñenao na jaguaeya si Yuus y tano, janac ni linilisja Lajiña y para todo ayo y jumonggue güe, ti siña malingo, ya guaja lináláña na taejinecog.

17 Sa ti jatago si Yuus y Lajiña guato gui tano, para usapit y tano, lao para y tano unalibre pot güiya.

18 Y jumonggue güe, ti umasapit; ayo y ti jumonggue güe ayo umasapit, sa ti manjonggue ni naan unoja na Lajin Yuus.

19 Ya este na sinapit, na y inina malag y tano, ya y taotao sija gaonñija y jemjom qui y inina, sa y finatinasñija taelaye.

20 Sa todo ayo y fumatinas y taelaye, chatlie y inina, ya ti malag y inina, sa y cheehoña no sea umareprende.

21 Ayo y fumatinas y magajet, malag y inina, para y unamatungo finatinasña, sa y finatinasña guine as Yuus.

22 ¶ Despues di estesija, mato si Jesus

yan y disipuluña sija, gui un tano Judea ya gaegue güije yan sija managpange.

23 Managpapange locue si Juan, guiya Enon, jijot guiya Salim, sa gaegue güije megae na janoin: ya sija maninamaela, ya manmatagpange.

24 Sa si Juan tralia ti mapopolo gui catset.

25 Ya guaja un inaguaguat entre sija yan y disipulon Juan yan y Judio sija pot y guinasgas.

26 Ya manmato gui as Juan, ya ilegñija nu güiya: Rabi, ayo y gaegue güije guinin iya jago, gui otro banda Jordan ni unnac testimonio, estagüe! na jatagpange, yan y todo y taotao manmato guiya güiya.

27 Manope si Juan ilegña: Ti siña y taotao manresibe jafa, yaguin ti manae guine y langet.

28 Janyoja innac testimonio na guinin jusan: Ti guajo si Jesucristo, lao guajo matago gui menaña.

29 Ya guaja asaguaña, güiya y nobio locue; lao amigon nobio, ni y tomojgue ya jajujungogja, ya magof dangculo pot y sinangan y nobio. Taegñine pues este minagofjo esta macumple.

30 Güiya siempre, lumálamodong; ya guajo manaladiquique.

31 ¶ Y guinin jila mague, güiya mas taquilo qui todo; ya y iyon y tano, tanoja güe, ya iyon y tanoja jasasangau; ya y mameela guine langet, güiya iyajululo.

32 Tanac testimonio, nu y lumie ya jajungog, ya taya rumesibe y testimonioña.

33 Ya y rumesibe y testimonioña, este sumeyo na si Yuus, güiya magajet.

34 Sa y tinago as Yuus, y fino Yuus jasangau; sa si Yuus ti mannae güe ni y Espiritu pot medida.

35 Sa y tata yaña y Lajiña ya todo y güinaja japolo gui canaña.

36 Y jumonggue y Lajiña guaja taejinecog na linálá: ya ayo y ti manjonggue y Lajiña, ti ulie linálá, lao y binibon Yuus gaegue gui jiloña.

CAPITULO 4.

ANAE y Señot jatungo, na Fariseo sija manmanjungog, na si Jesus jafatinas disipuluña ya jatagpange megaeña qui si Juan.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Enon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

CHAPTER 4.

1 Christ talketh with a woman of Samaria, and revealeth himself unto her. 21 His disciples marvel. 31 He declareth to them his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departeth into Galilee, and healeth the ruler's son that lay sick at Capernaum.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Achogja ti si Jesus namacsa matag-pange, lao y disipuluñaja),

3 Jadingo guiya Judea, ya mapos talo malag Galilea.

4 Ya janesisita na umalofan inanaco Samaria.

5 Mato pues gui un siudan Samaria, na mafanaan Sicar, jijot gui fanguañuan na si Jacob janac si José, lagiña.

6 Ya gaegue güine y tipo Jacob. Enaomina si Jesus, sa yayas ghe guinin y chalan, matachong gui orian y tipo. Güenao na ora cana á las saes.

7 Mato un palaoan Samaria para ufanlupog janom; ya si Jesus ilegña nu güiya: Naeyo ya juguinem.

8 Sa y disipuluña manmapos para y siuda, para ufanmamajan nengcano.

9 Ylegña nu güiya y palaoan Samaria: Jafacmano na jago y Judio jao, ya untagajit najunaguinemjao, ya gua-jo palaoan Samaria? (Sa y Judio sija ti manatungo yan y taotao Samaria).

10 Manope si Jesus, ya ilegña nu güiya: Yaguin untungo y ninaeña si Yuus yan jaye güe y sumangane jao, naeyo ya juguinem: jago ungagao güe ya güiya unninae janom lalálá.

11 Ya y palaoan ilegña nu güiya: Señot, taya siña unlupog, sa y tipo tadong: amano pues nac guaja jao ni y jauom lalálá.

12 Ada dangculoña jao qui y tatanmame as Jacob, ni y numacjam nu este na tupo, ya güiya gumiguinem yan famaguonña, yan y gaña gágá sija?

13 Manope si Jesus, ya ilegña nu güiya: Jaye y guminem nu este na janom, güiya umajo talo.

14 Lao ayo y guminem uje na janom y junae güe, para todo y tiempo ti umajo; ya ayo na janom y guaño junae güe, güiya y janom tupo, ni jumuyong para linálá na tadjinecog.

15 Ylegña nu güiya y palaoan: Señot, naeyo nu este na janom para ti siñayo majo, ni jutalo mague para jufanlupog.

16 Si Jesus ilegña nu güiya: Janao agange yasaguamo, ya unnamaela güine mague.

17 Manope y palaoan ya ilegña nu güiya: Taya asaguajo. Ylegña nu güiya si Jesus: Mauleg sinanganmo na ilegmo. Taya asaguajo.

18 Sa cinco jagas asaguamo; ya pago

y gaegue guiya jago, ti güiya y asaguamo: este unsangan pot minagajet.

19 Ya ilegña nu güiya y palaoan: Señot, pineloco nu jago, profeta jao.

20 Y tatanmame manmanadodora güine gui jalomtano, ya jamyo ilegmiyo, na iya Jerusalem, ayo na lugat, siempre nac umafatinas y adorasion.

21 Ylegña nu güiya si Jesus: Palaoan, jonggue yo sa ufato y ora, na ti este na jalomtano, ni iya Jerusalem, inadora jamyo si Yuus Tata.

22 Jamyo inadora ti intingo. Jame inadora y tiningomame, sa y satbasion y Judio sija güiya.

23 Lao y jaane umamaela, ya güiya güe pago, nac y magajet na manmanadodora, uje adodora si Yuus Tata gui espiritu yan y minagajet; sa si Yuus Tata, locue jaaliligao ayo sija y umadodora güe.

24 Si Yuus, güiya Espiritu, ya y umadodora güe, siempre jaadodora güe y espiritu yan y minagajet.

25 Ylegña nu güiya y palaoan: Guaño jutungo na y Mesias umamaela (ayo y naañña si Cristo); yaguin mato güe, güiya ufanagitejit todo.

26 Ylegña nu güiya si Jesus: Guajoyo, ni umadingangane jao.

27 ¶ Ya pot este manmato y disipuluña ya ninafaumanman pot y umadingan yan y palaoan: ya ni uno siña umalog: Jafa finasesenmo? pat, pot jafa uncuentutuse güe?

28 Tacgüenao y palaoan japolo y batdeña, ya mapos malag y siuda, jasangane y taotao sija ya ilegña:

29 Fannamaela ya inlie na taotao ni sumangane yo todo y finatinaso! Güiya buente si Cristo?

30 Manmapos gui siuda, ya manmalag as Jesus.

31 Ayo na tiempo magagagao güe ni disipulo sija, ilegñija: Rabi, chocho!

32 Ya güiya ilegña na sija: Guaja najo nengcano na jamyo ti intingo.

33 Enaomina y disipulo sija ilegñija entre sija: Buente guaja chumulille naña?

34 Si Jesus ilegña nu sija: Y nengcanojo y jufatinas y minalago ayo y tumago yo, ya magpo chechoña.

35 Ya ti ilegmiyo: Guaja trabia cuatro na meses nac ufato y quinceo? Estagüe na jasangane jamyo: Fanalag-

2 (Though Jesus himself baptized not, but his disciples.)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands;

and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wa-

quillo y matanmiyo ya inatan y fangua-luan sija, sa esta manapaca para quineco.

36 Ya y mangoco uresibe y apasña, ya uchule y tinegcha para taejinecog na linála; para ayo y mangoco, ya ayo y manananom maulaña gui minagof.

37 Ya pot este macumple y sinangan: uno manananom ya y otro maugongoco.

38 Guajo jamyó tumago para infan-mangoeo ya ti jamyó chumogñe; otro manmachocho ya jamyó manjalom gui chechoñija.

39 ¶ Ya megae na taotao Samaria, taotao güije na siuda, manmanjonggue nu güiya pot y sinangan y palaoan, sa manae testimonio na ilegña: Jasangane yo todo ni y finatinasjo.

40 Enao mina anae y taotao Samaria manmato guiya güiya, magagao na usaga ya ufandaña; ya güiya sumaga güije dos na jaane.

41 Ya y manmanjonggue nu güiya goimegae pot y sinanganña.

42 Ya ilegñija nu y palaoan: Pago ti pot y fluomo na injengue; sa jame mismo injingog güe, ya intingo na este, güiya y magajet na Salvadot y tano.

43 ¶ Ya depues di dos na jaane, jumanao güije ya malag Galilea.

44 Potjafa na si Jesus mismo manae testimonio, na y profeta gui tanoña taya ouraña.

45 Ya pot este anae malag Galilea, y taotao Galilea maresibe güe sa malie todo y finatinasña guiya Jerusalem, na jafatinas gui tiempo y guipot; sa sija locue manmalag y guipot.

46 ¶ Mato, otro biaje, si Jesus, guiya Cana siuda guiya Galilea, nae y jafatinas bino y janom: ya guaja güije un magalaje na y lajiña malango guiya Capernaum.

47 Ya anae jajungog na si Jesus, jumanao gui Juda ya tumunog para Galilea, mapos güe malag as Jesus, ya jagagao na utunog guiya Capernaum, ya uamte y lajiña, sa esta cumequematac.

48 Enao mina si Jesus ilegña nu güiya: Yaguin ti inlie señat sija, yan y nimanman sija, ti injengue.

49 Ya ilegña y magalaje nu güiya: Señot, tunog lasajyao, antes qui uma-tae y lajiño!

50 Ylegña si Jesus nu güiya: Janao,

sa y lajimo lálá! Jajonggue y taotao y sinangan Jesus ni y sinangane güe, ya mapos.

51 Ya anae güiya tumutunog, y familiarña matagam güe ya masangane na ilegñija, Na y lajimo lálá!

52 Mamaesen jafa na ora y lajiña na unmauleg, ya ilegñija: Nigap gui las siete na ora pinelo ni calenturaña.

53 Jatungo y tafaña enao na ora nae sinangane güe as Jesus, Y lajimo lálá; ya güiya namaesa jajonggue yan todo y familiarña!

54 Este y mina dos na señat, na jafatinas si Jesus, anae jinanaña guiya Judea, para Galilea.

CAPITULO 5.

DESPUES di manmalofan este sija, guaja gupot y Judio sija ya si Jesus cajulo guiya Jerusalem.

2 Ya iya Jerusalem, jijot gui petta quinilo sija, guaja un tangque janom na mafananaan gui fino Hebreo, Betesda, na guaja cinco potta.

3 Ya manestaba güije megagae na manmalango: bachet, mangojo, yan mansogsog.

5 Ya gaeñe güije un taotao na esta malofan treinta y ocho años na malango.

6 Linie as Jesus na umaason, ya anae jatungo na amam na tiempo, ilegña nu güiya: Malago jao na umagong?

7 Ynepe güe ni y malango: Señot, taya jaye yo unuinajalon gui tangque y tiempo nae y janom sigue ni calalanten, ya anae jumajanaoyo, otro tumunog antes qui guajo.

8 Sinanangane as Jesus: Cajulojao, jatsa y camamo ya unjanao!

9 Ya enseguidas magong y chetnot ayo na taotao, ya jajatsa y camaña ya mapos. Lao ayo na jaane sabado.

10 ¶ Ylegñija y Judio sija nu y manamagong: Sabado, este na jaane, ti tunas uchule y camamo!

11 Manope güe: Ayo y munamagong yo, güiya namaesa sumangane yo: jatsa y camamo ya unjanao.

12 Entonses mafaesen güe: Jaye enao na taotao y sumangane jao, na unjatsa y camamo yan unjanao?

13 Ayo y guinin minamagong güe, ti jatungo jaye; sa si Jesus esta mapos, sa gaeñe güije na lugat, un linajyan taotao.

ges, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days he departed thence, and went into Galilee.

44 For Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then inquired he of them the hour when he began to amend. And they said

unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This *is* again the second miracle that Jesus did, when he was come out of Judea into Galilee.

CHAPTER 5.

1 *Jesus on the sabbath day cureth him that was diseased eight and thirty years. 10 The Jews therefore cunit, and persecute him for it. 17 He answereth for himself, and reproveth them, shewing by the testimony of his Father, 32 of John, 36 of his works, 39 and of the Scriptures, who he is.*

AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

14 Sineda güe despues as Jesus, gui templo, ya ilegña: Estagüe esta magong jao; chamo mmiisao talo no sea na taelayña qui este ufato guiya jago.

15 Ayo na taotao mapos, ya jasangane Judio sija na si Jesus ninamagong y ehethotña.

16 Ya pot este na rason, y Judio sija madulalag si Jesus, sa y jafatinas este na güinaja gui sabado ua jaane.

17 Entonses si Jesus manipepe: Si tatajo jafatitinas asta pago, yan guajo locue jufatitinas.

18 Ya pot este na rason y Judio sija japrocura mas dangculo para ujauno, sa y ti janatualeja y sabado na jaane, lao pot y jasangane locue na si Yuus güiya y tataña; jafatitinas güiyaja parejo yan si Yuus.

19 ¶ Entonses si Jesus manope ilegña nu sija: Magajet ya magajet jusangane jamyo: Ti siña y Lajiña jafatinas jafa pot güiyá namaesa, lao jafa y jalie finatinas y tata; sa todo y finatinasña, taemanoja y Lajiña locue fumatinas.

20 Sa y Tata yaña y Lajiña ya jafanue nu güiya todo ni jafatitinas; ya jafanue nu güiya y checho ni mandangculo, ya jamyo unfaumanman.

21 Sa taegüenao si Tata janafangajulo y manmatae ya jananae linálâñija, taegüije locue y Lajiña janae y linálâ, jaye malagoña.

22 Sa y Tata taya jaye jajujusga, lao todo y juisio, janae y Lajiña.

23 Para todo unfaumanonra ni Lajiña jaf taemanoja jaonra y Tata. Ya y ti umonra y Lajiña, ti jaonra si Tata ni tumago güe.

24 Magajet ya magajet jusangane jamyo: Y jumungog y sinanganjo, ya jumonggue ayo y tumago yo, guaja linálâña taegüinecog; ya ti ufato gui sinapet; lao esta malofan guine y finatne para y linálâ.

25 Magajet ya magajet jusangane jamyo: Y ora manamacla, ya pago esta; na y manmatae sija uajungog y inagang Lajin Yuus; ya ayo sija y jumungog, ufanlálâ.

26 Sa taegüine y Tata guaja linálâña guiya güiyaja; taegüineja janae locue y Lajiña, para uguaja linálâña guiya güiyaja:

27 Ya janae locue ninasifañña para ufatinas juisio, sa güiya y Lajin taotao.

28 Chamiyo ninafauumanman ni

este: sa y ora manamacla, na todo ayo sija y mangagüe gui naftan, unajungog y inagangña,

29 Ya jumanao juyong; y fumatinas mauleg, ufanjuyong gui quinajulo para linálâ; ya ayo sija y fumatinas taelaye, y quinajulo para sinapit.

30 ¶ Ti siña yo namaesa mamatinas jafa: taemanoja y jiningogco, ayoja jujusga, sa y juisioco tunas, sa ti jualiigao y minalagojo; lao y minalago y tata ni tumago yo.

31 Yaguiu mannae yo testimonio nu guajo namaesa, y testimoniojo ti magajet.

32 Guaja otro na mannanac testimonio nu guajo; ya guajo jutungo na y testimonioña, ni y ninañña pot guajo, magajet.

33 Jamyo manmatago para as Juan, ya güiya mannae testimonio ni magajet;

34 Lao y testimonio ni juresibe, ti güin y taotao: lao jusangane estesija, para jamyo infanlibre.

35 Güiya y kumpara ni masonggue ya manina; ya jamyo infanmalago manmagof didide na tiempo gui candetña.

36 Ya y testimonio ni gaegue güiya guajo mas dangculo qui y gaegue gui as Juan; sa y finatinas ni y Tata numaeyo para umacumple, ayo na finatinas na guajo jufatinas; este jatestifica nu guajo, nu y Tata tumago yo.

37 Si Tata locue ni y tumago yo, güiya namaesa mannae y testimonio nu guajo. Jamyo tat nae injingog bosña, ni locue ti infic jechuraña.

38 Ya taya sinanganña sumaga guiya jamyo; sa ti injenggue na güiya manmagof.

39 Aligao y tinigüe sija sa y jinasonmiyo lya güiya nae inguaja y linálâ na taegüinecog; ya sija todo unfaumanac testimonio nu guajo,

40 Ti manmalago jamyo manmamacla guiya guajo, para uguaja linálâ.

41 Ynenra y taotao sija, guajo ti juresibe.

42 Lao guajo jutungo jamyo na taya y güinacyan Yuus ni y gaegueja guiya jamyo.

43 Guajo mato yo pot y naan Tatajo, ya ti inresibe yo; yaguin otro mato pot y naanña namaesa, ayo inresibe.

44 Jafa muna siña injenggue jamyo ni y rumesibe inenra uno sija yan otro, ya

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming; in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

ti inaligao y incnraja na mato guine as Yuus na unoja ?

45 Ti injaso na jufaacla jamyo gui as Tata : ya y fumacla jamyo si y Moises, ayo nae gaegue inuangganmiyo.

46 Pues yaguin injenggue si y Moises, injenggue yo locue : sa iya guajo nae manngue si Moises.

47 Lao yaguin tinigueña sija ti injenggue, jafa muna injenggue y sinanganjo ?

CAPITULO 6.

DESPUES di manmalosan estesija, mapos si Jesus malag y otro banda y taseñ Galilea, na ayo y taseñ Tiberias.

2 Ya madalalag güe ni y dangelu na linajyan taotao, sa jalie sija y megaege na señañ ni jafatinas gui manmalango.

3 Ya cajulo si Jesus gui un ogso, ya matachong güije yan y disipuluña sija.

4 Ya jijot y guipot pascua, guipot y Judia sija.

5 Ya anae tumalag jilo si Jesus, jalie na guaja mamamacla para iya güiya, un linajyan na taotao, ilegña as Felipe : Manu nae tafanmamajan pan para ufanocho este sija ?

6 Jasangan este para nchague güe ; sa güiya tumungo jafa ufatinas.

7 Manope si Felipe : Dosiento na denario na pan, ti ufannajong para cada uno guiya sija ufafule didide.

8 Ylegña nu güiya, uno gui disipuluña sija, Andres, chelun Simon Pedro :

9 Un patgon gaegue güino na guaja cinco pan sebada yan dos güijan na diquique : Lao jafa na estesija, gui entalo y este na mingae ?

10 Ylegña si Jesus : Nafanason y taotao. Ya megae na chaguan gaegue güije na lugat, ya manason y taotao, cana cinco mil na lalaje.

11 Ya jachule si Jesus ayo sija na pan ya anae janac si Yuus gracias, japie todo ayo y manason ; taegüijija locue ni y güijan sija, jaf taemanoja y minalagonija.

12 Ya anae manjaspog ilegña ni disipuluña sija : Joca todo y dinidide ni y tetenjan, sa munga guaja malingo.

13 Ya jajoca todo, ya janabula dose na canastran dangelu ni y dinidide, dinididin y sinoja na pan sebada, y tejnan ayo sija y mañocho.

14 Ayo sija na taotao, anae jalie y señañ ni jafatinas si Jesus, ilegñija : Este

semmagajet na güiya y profeta ni para umamacla gui tano.

15 ¶ Ayo na tiempo jatungo si Jesus, na ufanmanacla para unacone pot minetgot, ya jafatinas y ray, tumalo guato gui un jalomtano güigüiyaja namaesa.

16 Anae esta pupuenge manunog y disipuluña sija gui tase.

17 Ya manjalom gui un sajyan, ya manchinchile ni tase para Capernaum. Ya pago jomjom, ya si Jesus ti manfinatotoc sija.

18 Ya cajulo dangelu na napon pot rason un dangelu na manglo na manguacefe.

19 Ya anae esta manmamogsae gui tase calang bente cinco pot trenta estadio, malie si Jesus na mamomocat gui jilo y tase ya lumalajijot guato gui sajyan : ya manmañaño sija.

20 Lao güiya ilegña nu sija : Guajoyo ; chamniyo fannañaño !

21 Manmagof anae maresibe gui sajyan ; ya ensiguidas mato y sajyan gui tano ni y jajananao güio.

22 ¶ Y inagpaña na jaane, y linajyan taotao ni gaegue gui otro bandan tase, julille na taya güije mas na unoja nu sajyan diquique, ya jatungo na si Jesus ti jumalom gui sajyan yan y disipuluña sija, lao y disipuluña sija esta manmapos sija ;

23 (Ya manmato sija y sajyan diquique guine Tiberias, jijot güije na lugat anae mañocho ni pan, despues di y Señot janac si Yuus gracias.)

24 Ya anae jalie y linajyan taotao sija na si Jesus taegüe güije, ni y disipuluña sija ; manjalom sija locue gui sajyan diquique, ya manmapos para Capernaum, maaliligao si Jesus.

25 Ya anae masoda gui otro bandan tase, ilegñija nu güiya : Rabi ! Ngacan nae mato jao güine ?

26 Maninepe as Jesus ilegña : Magajet ya magajet jusangane jamyo ; na inaliligao yo, ti pot y liniimiyo ni señañ sija ; lao pot y quinanomiyo ni pan, y ninafanjaspog jamyo.

27 Fannachochi, munga para ayo y fafalingo na nengcano, lao ayo na nengcano y sumaga taecinocog na linälä, ni y Lajin taotao numae jamyo ; sa güiya sineyo ni Tata, si Yuus.

28 Enao mina ilegñija nu güiya : Jafa tafatinas, para ufatinas y checho Ynus ?

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER 6.

¹ Christ feedeth five thousand men with five loaves and two fishes. ¹⁵ Thereupon the people would have made him king. ¹⁶ But withdrawing himself, he walketh on the sea to his disciples. ²⁵ reproveh the people flocking after him, and all the fleshly hearers of his word: ³² declareth himself to be the bread of life to believers. ⁶⁶ Many disciples depart from him. ⁶⁸ Peter confesseth him. ⁷⁰ Judas is a devil.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is

of a truth that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people, which stood on the other side of the sea, saw that there was none other boat there, save that one whercinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them,

29 Si Jesus manope ilegña nu sija : Este y checho Yuus, na injenggue ayo y jatago.

30 Entonses ilegñija nu güiya : Jafa na señat ufatinas para inlie, ya injenggue jao ? Jafa chechomo ?

31 Si tatanmame jacano y mana gui desierto, taemanoja y munjayan matugne ; pan guine y langet manmanae para ufacano.

32 Ya ilegña si Jesus nu sija : Magajet ya magajet jusangane jamyo, na ti si Moises numae jamyo ni pan guine y langet, si Tatajo janae jamyo ni magajet na pan guine y langet.

33 Sa y pan Yuus ayo y tumunog guine y langet, ya jananae linálâ y tano.

34 Ayo nae ilegñija nu güiya : Señot naejam siempre ni este na pan !

35 Si Jesus ilegña nu sija : Guajo y pan lalâlâ ; y mato guiya guajo, ti uñalang ; ya y jumonggue yo, ti umajo para taecinecog.

36 Lao jusangane jamyo ; na este inlie yo ya ti injenggue.

37 Todo y janae yo si Tata, ufato guiya guajo ; ya ayo y ufanmato guiya guajo, gosinmagajet na guajo ti siña juynte güe juyong.

38 Sa tumunog yo guine y langet ti para jufatinas y minalagojo, lao y minalagoña ayo y tumago yo.

39 Ya este y minalagoña ayo y tumago yo, na todo y janae yo ti siña junafalingo taya, lao junacajulo güe gui uttimo na jaane.

40 Ya este y minalagon Tata, na todo ayo y jalie y Lajiña ya jinenggue guiya güiya, uguaja linálâña taecinecog ; ya junacajulo güe gui uttimo na jaane.

41 ¶ Enaomina y Judio sija mamofea güe anae jasangán : Guajo y pan ni tumunog guine y langet.

42 Ya ilegñija : Ada ti gñiya este as Jesus lajin José ? si tataña, yan nanaña tatungoja ? Jafa pues muna ilegña : Gnajo tumunog guine y langet ?

43 Si Jesus manope ya ilegña nu sija : Chamiyo fanmanmofesca entre jamyo.

44 Taya siña mato guiya guajo yaguin si Tata, ni tumago yo, ti quine güe ; ya guajo junacajulo güe gui uttimo na jaane.

45 Matugue esta gui profeta sija : Ya todo ayo sija ufanmafanagüe finanagüen

Yuus. Enaomina cada uno ni jumongog y Tata ya jatungo y mafanagüña, ufato guiya guajo.

46 *Munja yo na jusanagan* na guaja na taotao y esta ! jalie si Tata, lao ayo y mamaela guinin as Yuus, güiyaja jalie si Tata.

47 Magajet ya magajet jusangane jamyo : Ayo y jumonggue yo guaja linálâña na taecinecog,

48 Guajo y pan y linálâ.

49 Si tatanmiyo, jacano y mana gui jalomtano ya manmatae.

50 Estagüiya y pan ni tumunog guine y langet, para jaye y cumano güe, ti umatae.

51 Guajo y lalâlâ na pan ni tumunog guine y langet : yaguin guaja cumano este na pan, ulâlâ para todo y tiempo ; junggan ya y pan ni guajo mannae, güiya mismo catnecco, *na juna* para linálâ y tano.

52 ¶ Managuaguat entre sija y Judio sija, ilegñija : Jafa muna usiña este na taotao unaejit ni catneña para utacano ?

53 Si Jesus pot anao ilegña nu sija : Magajet ya magajet jusangane jamyo : Yaguin ti incano y catnen y Lajin taotao, ya ti inguimen y jâgâña, taya linálâ guiya jamyo.

54 Y cumano y catnecco, ya jaguimen y jâgâjo, guaja linálâña taecinecog, ya junacajulo güe gui uttimo na jaane.

55 Sa y catnecco, güiya y magajet na nengcano ; ya y jâgâjo, güiya y magajet na guimen.

56 Ayo y cumano y catnecco, y jaguimen y jâgâjo, sumaga guiya guajo, ya guajo guiya güiya.

57 Taegüine y Tata, ni lalâlâ, jana-mamaela yo, ya gnajo lalâlâ pot si Tata : taegüineja loene y cumano yo, güiya loene ulâlâ pot guajo.

58 Estagüiya y pan ni tumunog guine y langet ; ti parejo yan y tatanmiyo ni cumano y mana ya manmatae ; y cumano este na pan ulâlâ para taecinecog.

59 Este sija jasangán guiya sunagoga, parejoja yan anae mananagüe guiya Capernaum.

60 ¶ Enaomina megae gui disipuluña sija anae majungog este, ilegñija : Magajetog na sinangan este ; jaye siña umecungog ?

61 Si Jesus jatungo *pot* güiyaja na maesa, na y disipuluña sija mangogong-

This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the

Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is a hard saying: who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 *What* and if ye shall see the Son of man ascend up where he was before?

63 It is the Spirit that quickeneth: the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me,

gong pot este, ya ilegña nu sija : Nina-fañatsaga jamyo nu este ?

62 Jafa yaguin inlie y Lajin taotao cajulo anae gaegue antes ?

63 Y espiritu mannanæ linâlâ ; y catne taya probechoña : y sinangan sija ni jusanganæ jamyo, ayo espiritu, yan ayo linâlâ.

64 Lao guajo palo guiya jamyo na ti manmanjonggue. Sa si Jesus desde y finenana jatungoja jaye sija y ti ufanmanjonggue, yan jaye y uimentrega güe.

65 Ya ilegña : Pot este na rason jusangane jamyo : na taya siña mato guiya guajo, yaguin ti ninae ni Tatajo.

66 ¶ Ayo nae, megæ gui disipoluña sija manalo tate, ya ti mañija talo manjanao yan guiya.

67 Ayo nae ilegña si Jesus ni dose : Manmalago jamyo manjanao locue ?

68 Ynepe as Simon Pedro : Señor, jayejam injanao güe ? Jago nae guaja sija y siuungan ni tæjinecog na linâlâ.

69 Ya jame injenggue, ya intingo na jago Ayo na Sautos na guine as Yuus.

70 Si Jesus jaope sija : Ti juayig jamyo dose, ya y uno guiya jamyo anite ?

71 Ya jasanagan pot si Judas Iscariote, lajin Simon : sa este y para uimentrega güe, uno gui dose.

CAPITULO 7.

YA despues di manmalofan estesija, si Jesus jumanao para Galica : ya ti malago mamocat guiya Judea, sa y Judio sija maaliligao güe para unapuno.

2 Ya estaba jifot y guipot y Judio sija, na mafanaan gupot tabetnaculo.

3 Y mañeluña sija pot este na rason ilegñija nu guiya : Falofan güine, ya unjanao para Judea, para y disipulumo sija locue y chechomo sija ni unfatitinas.

4 Sa taya ni uno manatitinas jafa na güinaja gui secreto, ya guiyaja mismo ualigao na unatungo gui publico. Yaguin unfatitinas este sija na güinaja, fanuejao gui tano.

5 Sa mañeluña sija locue ti majonggue güe.

6 Ayo nae si Jesus ilegña nu sija : Y tiempoco ti mafato trambia, lao y tiempoumiyo siempre esta listo.

7 Y tano ti siña mauchinatlie jamyo ; lao guajo jachatlie, sa mannae yo testi-

monio pot güiya, na y chechoña manaelaye.

8 Jamyo infangajulo güine na gupot ; guajo ti jucajulo güine na gupot ; sa y tiempoco trambia ti macumple.

9 Ya anae munjayan jasanganæ estesija, sumaga trambia guiya Galilea.

10 ¶ Lao anae y mañeluña sija mangajulo ; ayo nae güiya locue cumajulo gui guipot ; ti gui publico, lao calang gui secreto.

11 Ayo nae y Judio sija maaliligao güe gui guipot ; ya ilegñija : Manggue güe ?

12 Ya guaja un dangulon gonggong entalo y linajyan taotao sija pot güiya ; sa guaja ilegñija : Güiya mauleg na taotao ; palo, ilegñija : Aje, lao jadadague y taotao sija.

13 Lao ni uno umadingan gui publico pot güiya, sa manmañao ni Judio sija.

14 ¶ Anae y entalo y guipot, cajulo si Jesus gui templo ya mamanagüe.

15 Enao muna y Judio sija manamanman ya ilegñija : Jafa muna jatungo este letra na ti unceyag ?

16 Maninepe as Jesus ilegña : Y finanagüeco, ti iyoco lao iyon ayo y tumago yo.

17 Yaguin guaja y mualago fumatinas y minalagofia, güiya utumungo y finanagüeco, cao güiya iyon Yuus, pat jusanagan estesija na güinaja pot guajo nanaesa.

18 Y umadingan pot güiyaja, ualiligao y minalagña nanaesa ; lao y umaligao y minalag iyon ayo y tumago güe, güiya magajet ya taya tinachye gaegue guiya güiya.

19 Ti manninae jamyo as Moises y tinago sija, ya taya uno guiya jamyo cumumple ya tinago sija ? Sajafa na inprocucura para iupino yo ?

20 Y linajyau taotao manmanope : Anite guaja guiya jago ! Jaye promucucuraja punano jao ?

21 Manope si Jesus ya ilegña : Un chocho guajo fumatinas, ya todo jamyo ninafanmanman.

22 Pot este si Moises manninae jamyo ni y circunsision (na ti guine as Moises lao iyon y tata sija), ya asta pago gui sabado incircunsida y taotao.

23 Yaguin y taotao resibe gui sabado y circunsision, para ti unapoca y tinagon Moises ; manbubo jamyo nu gua-

except it were given unto him of my Father.

66 ¶ From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAPTER 7.

1 Jesus reproveth the ambition and boldness of his kinsmen: 14 goeth up from Galilee to the feast of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the Jews.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

jo, sa junasenguefjomlo un taotao gui sabado na jaane?

24 Chamio iujisga taemanoja y liniin-miyo, lao injisga taemanoja y cabaes na juisio.

25 ¶ Ylegñija loeue palo gui taotao Jerusalem: Ti güiya este y manmaliligao para upuno.

26 Ya lie na umadingan jafa malag-oña, ya taya sumangan jafa nu güiya. Siña na y magalaje sija jatungo magajet, na este si Cristo?

27 Lao jita tumungo este na taotao, guine mano güe: ya anae mato si Jesu-cristo, taya uno tumungo taotao mano.

28 Si Jesus entones umagang gui templo anae manamanagüe ilegña: Jam-yo intingo yo, jaye yo, yan intingo loeue taotao mano yo; ya guajo mamaela ti pot guajoja: lao y tumago yo, güiya magajet, ya jamyo ti intingo güe.

29 Guajo tumungo güe, sa guine güi-ya yo, ya güiya tumago yo!

30 Japrocura sija para macone güe, lao taya uno malo canaena guiya güiya, sa y oraña trabia ti mafato.

31 Ya megae gui linajyan taotao jumonggue güe, ya ilegñija: Ada yaguin si Cristo mamaela, u jafatinas mas megae na señat qui y fumatiñas este na taotao?

32 Y Fariseo sija jumongog na y linaj-yan taotao manafaesin pot estesia, ya y manmagas mamale yan y Fariseo sija manmanago ni ofisiatiña para umacone.

33 Enaomina si Jesus ilegña: Trabia di-dide na tiempo gague yo guiya jamyo, ya despues bae falag ayo y tumago yo.

34 Ynaligao yo, ya ti inseda yo; ya mano nae gague yo, jamyo ti siña manmamaela.

35 Entones y Judio sija ilegñija entre sijaja: Para mano este, para ti siñajit tasoda güe? Mapos buente para y man-machapon sija anae mangague sija gui entalo y Griego sija, ya manmanagüe ni y Griego sija?

36 Jafa na sinangan na ayo y esta ma-sangan: Inaligao yo ya ti inseda yo, ya mano nae gague yo, jamyo ti siña manmamaela.

37 ¶ Y uttimo na jaane, dangeulo na jaanin gupot, si Jesus tumojgue, ya umagang ilegña: Yaguin y taotao guaja minajo umamaela guiya guajo, ya ugni-nem.

38 Ya y jumonggucoyo, taegñije y

sinangan y Tinigne: y sanjalomña manminilalag y sadog janom na lalälä.

39 Jasangan este na sinangan pot y Espiritu, ui para uresibe ayo sija y manmanjonggue guiya güiya: sa trabia taya mananae ni Espiritu Santo, sa si Jesus ti rumesibe y minalagña.

40 Entones palo gui linajyan taotao, manmanjungog nu este na sinangan, ilegñija: Sumennagajet na este güiya y ayo na profeta.

41 Y palo ilegñija: Este güiya si ayo na Cristo: Y palo despues ilegñija: Jafa? guinin Galilea umamaela si Cristo?

42 Ti ilegña y Tinigue, na si Cristo manaela gui semian David, yan guinin y sengsong iya Betlehem anae sumaga si David?

43 Ya guaja inaguguat gui entalo linajyan taotao pot güiya.

44 Ya guaja güiya sija y manmalago na ujacone, lao taya uno siña minajalom canaena guiya güiya.

45 ¶ Ayonae y ofisiat sija manmalag y magas na manale yan y Fariseo sija; ya ilegñija nu sija: Sajafa muna ti in-clile güe mague?

46 Y ofisiat sija manmanope: Taya na taotao umadingan taegüne.

47 Entones y Fariseo sija maninepe: Jamyo loeue manabag gui chalan?

48 Ada guaja palo y jumonggue güe gui magalaje sija pat y Fariseo sija?

49 Este sija na linajyan taotao ni ti jatungo y tinago sija, manmatdito.

50 Ylegña nu sija si Nicodemo (ayo y mato gui as Jesus antes güiya uno guiya sija).

51 Manjujusga un taotao y iyota na ti-nago, yaguin y tinenana ti majungog gui-ya güiya ya matungo jafa y finatinasña?

52 Manmanope ya ilegñija nu güiya: Jago loeue taotao Galilea? Aligao, ya unlie, cao guine Galilea taya nae cajulo profeta.

53 Manalo guato cada uno gui guima-ñija.

CAPITULO 8.

SI Jesus malag y egso Olibo.

2 Ya y taftaf gui egaan, lumalo guato gui templo ya todo y taotao sija manmato guiya güiya; ya güiya mata-chong güije ya manmanagüe nu sija.

3 Entones y eseriba yan y Fariseo si-ja, macoeona un palaoan na masoda gui adulterio, ya mapolo güe gui entalo,

29 But I know him; for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What *manner* of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come?

37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore, which they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the Scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehlem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief

priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51 Doth our law judge *any* man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAPTER 8.

1 Christ delivereth the woman taken in adultery. 12 He preacheth himself the light of the world, and justifieth his doctrine: 33 answereth the Jews that boasted of Abraham, 53 and conveyeth himself from their cruelty.

JESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

4 Ylegñija nu gñiya: Maestro, esta-
gñie na palaoan, guine masoda gui adul-
terio, anae jafatinasja.

5 Y tinago Moises jatagojam na infagas
ni y acho enao sija. Jago, jafa unsangan?

6 Este ilegñija, intienta gñie para siña
mafaaelgñie. Lao si Jesus dumilog
papa, manugue gui tano ni y calolotña.

7 Ya como sisigue mafaesen, manatunas-
gñie ya ilegñia nu sija: Yaguin uno gui-
ya jamyo taeisao, fumagas nu y gñiya,
y finenana na acho.

8 Ya dumilog talo papa ya manugue
gui tano ni y calolotña.

9 Ya anae manjungog sija, manjajanao
juyong uno yan uno, matutujon gui
mansubijo asta y manutitino; ya si
Jesus sumaga yan y palaoan ni y gae-
gue gui entalo.

10 Ya cajulo si Jesus, ya ilegñia nu
gñiya: Palaoan, mano nae mangaegne
sija? taya ni uno nientensia jao?

11 Ya ilegña: Taya uno Señor. Ya
ilegña si Jesus: Guajo locue ti jusen-
tensia jao: janao ya chamo unisao talo.

12 ¶ Mansinangane as Jesus talo ilegña
nu sija: Guajo candet y tano: y duina-
lalag yo ti ufamocat gui jemjon; ya
guajaja candet y linálá.

13 Enaomina y Fariseo sija ilegñija nu
gñiya: Jago guiya jagoja mananae tes-
timonio lao ti magajet na testimonio.

14 Manope si Jesus, ilegña nu sija:
Achoja guajoja manae testimonio nu
guajo, magajet na testimoniojo; sa ju-
tuno guine mano yo, yan para mano
yo; lao jamyo ti intingo guine mano
yo, yan para mano yo.

15 Jamyo pot y catne injisga; lao guajo
ti jumusga ni jaye.

16 Yaguin guajo jumusga, y juisioco,
gñiya magajet; sa ti guajoja; lao guajo
yan Tata ni tumago yo.

17 Junggan, ya esta matugue gui ti-
nagomiyo na y testimonio y dos taotao,
gñiya magajet.

18 Guajo manae testimonio pot gua-
joja, yan manae yo testimonio si Tata
ni tumago yo.

19 Entouses ilegñija nu guiya: Mano
nae gaegue si Tatamo? Manope si
Jesus: Ti intingo yo yan ti intingo y
Tatajo; yaguin intingo yo, y Tatajo
locue intingo.

20 Este na finijo jasangán si Jesus gui
tesoro mamanagñie gui templo; ya taya

cumone gñie; sa asta pago ti mafato y
oraño.

21 ¶ Ya ilegña talo nu sija si Jesus:
Guajo bae janao, ya inaligao yo, ya y
isaomiyo nae infanmatae; mano yo
guato, jamyo ti siña manmamaela.

22 Ylegñija entonses y Judio sija:
Upuno maesa gñie? sa ilegña mano yo
guato, jamyo ti siña manmamaela.

23 Ya ilegña nu sija: Jamyo iyon sam-
papa, guajo iyon sanjilo; jamyo iyon este
na tano; guajo ti iyon este na tano.

24 Pot enao jusangane jamyo na in-
fanmatae gui isaomiyo; sa yaguin ti
injenggne na guajo yo; y isaomiyo nae
infanmatae.

25 Enao muna ilegñija nu gñiya? Jago,
jayejao? Si Jesus ilegña nu sija: Nae
matutujon jusangane jamyo locue.

26 Megae na gñinaja yo, para jusang-
ane jamyo ya injisga jamyo: ya y
tumago yo, gñiya magajet; ya jafa y
jiningogeo guiya gñiya, ayo sija ju-
sangan gui tano.

27 Lao sija ti matungo na gñiya y ja-
cuentue sija ni pot Tata.

28 Enaomina ilegña si Jesus: Ngacan
nae infangajulo jamyo y Lajin taotao,
ayo nae intingo na guajo yo, ya taya ju-
fatitinas pot guajoja; lao jafatamano si
Tata fumanagñie yo taegñine jusanan.

29 Ya y tumagoyo, gñiya gaegue
gñiya guajo; ti jadingo yo maesaja
sa jufatitinas siempre minagofña.

30 Anae jasangangan este sija na gñina-
ja megae jumongguegñie.

31 ¶ Ayo nae ilegña si Jesus ni Judio
sija ni y jumonggue gñie: Yaguin
jamyo insisque y sumaga gui sinang-
anjo, jamyo manmagajet dispululojo;

32 Ya intingo y minagajet ya y mina-
gajet innafanlibre jamyo.

33 Manmanope as Jesus: Jame semi-
yan Abraham, ya ti infanmañetbe ni jaye;
jafa muna ilegmo: Jamyo unafanlibre?

34 Maninepe as Jesus: Magajet ya ma-
gajet jusangane jamyo, na todo ayo y
fumatinas y isao, gñiya tentago y isao.

35 Ya y tentago ti usago gui guima
para todo tiempo; lao y lajña sumaga
para todo y tiempo.

36 Yaguin y Lajin Yuus munafanlibre
jamyo, entonses magajet na manlibre
jamyo.

37 Guajo jutungo na jamyo semiyan
Abraham; lao manmalago jamyo para

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to

judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God: neither came I of myself, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

44 Ye are of *your* father the devil, and

inpino yo; sa y sinanganjo ti omlat guiya jamyo.

38 Guajo y liniijo gui as Tata jusa-sangan, ya jamyo y jiuingogmiyo guias tatanmiyo infatitinas.

39 Manmanope ya ilegñija nu güiya: Si Abraham tatata. Si Jesus ilegña nu sija: Yaguin famaguon Abraham jamyo; y chechon Abraham infatinas jamyo.

40 Lao manmalago jamyo pago para inpino yo, taotao na jagas jusangane jamyo ni magajet, ayo y jujungog gui as Yuus; si Abraham ti fumatinas este.

41 Jamyo infatitinas y finatinas tatanmiyo. Ylegñija nu güiya: Jame ti finañagon ábale; un tataja guajajit, si Yuusja.

42 Ylegña si Jesus nu sija: Yaguin si Yuus tatanmiyo, magajet na inguslie yo; sa guajo jumuyong yan nato yo guinin as Yuus; ti jumuyong yo guinin guajoja, lao güiya tumago yo.

43 Jafa muna ti intingo y sinanganjo? Sa ti siña injingog y finojo.

44 Jamyo iyon tatanmiyo anite: jamyo ya y guinámabale y tatanmiyo intatanga na infatinas. Güiya y mamuo desde y tutujoña: ya ti sumaga gui minagajet, sa taya minagajet gacgue guiya güiya. Yaguin jasangau mandague, y iyoña jasangau; sa dacon güe, ya tatan dacon güe.

45 Ya ti injenggue yo, sa jusangane jamyo ni magajet.

46 Jaye guiya jamyo ucombense yo ni y isao? Yaguin jusanjan y magajet, pot jafa muna jamyo ti injenggue yo?

47 Y iyon Yuus, y sinangan Yuus jujungog; ya pot este na rason jamyo ti injijingog, sa ti iyon Yuus jamyo.

48 Manmanope entonses y Judío sija, ya ilegñija nu güiya: Ti manleg y sinanganname, na jago taotao Samaria, ya gaeante jao?

49 Manope si Jesus: Guajo tae anite yo; lao juonra si Tata, ya jamyo indes-onra yo.

50 Ya guajo ti umaliligao inenrajo; guaja ayo na umaliligao ya jajusja.

51 Magajet y magajet jusangane jamyo: Yaguin y taotao jaadaje y sinanganjo, ti ulie finatae para taefinecog.

52 Entonses y Judío sija ilegñija nu güiya. Pago nae intingo na gacante jao. Si Abraham matae yan y profeta sija; ya jago sumangan: Yanguin y

taotao jaadaje y sinanganjo, ti ulie finatae para taefinecog.

53 Jago dangculoña qui si tatanname as Abraham ni esta matae? Yan y profeta manmatae. Jaye jao fumatinas namaesa?

54 Manope si Jesus: Yaguin junamagayon macesa, y minalagjo taya guaja; güiya si Tata y numanamalag yo: ya ilegmiyo na güiya si Yuusmiyo.

55 Ya ti intingo güe, lao guajo tumungo güe; yaguin ilegco na ti jutungo güe, dacon yo parejo yan jamyo mandacon: lao jutungo güe yan juadaje y sinanganña.

56 Si Abraham, tatanmiyo mumagof sa jalie y jaanijo; ya anae jalie ninamagof.

57 Pot este ilegñija nu güiya y Judío sija: Asta pago taya jao sincuenta años, ya ulie si Abraham?

58 Ylegña nu sija si Jesus: Magajet ya magajet jusangane jamyo, antes qui si Abraham, esta guajo.

59 Manmanñile entonses acho, para umadagas güe: lao si Jesus mapos gui templo, ti matungo.

CAPITULO 9.

ANAE malofan gui sanmenan, jalie un taotao na bachet desde y mafañagoña.

2 Ya mafaesen güe ni y disipuloña ilegñija: Rabi, jaye umisao, este na taotao pat y mafañaña, para que umañaño bachet?

3 Manope si Jesus: Ti umisao este na taotao ni sija manañaña lao para y finatinas Yuus ya ufafañue guiya güiya.

4 Tancesita na infatitinas y checho ayo y tumago yo mientras y jaane; sa an nato y puenge, taya siña machocho.

5 Anae gacague yo gui jilo y tano, y candet y tano guajoja.

6 Munjayan jasangau este, tumola gui tano, ya jafatinas fache uu y tela, ya y fache japalae y atadog y bachet,

7 Ya ilegña nu güiya: Janao fagase jao gui estanque Siloe (Ya cumequeilegña, tinago). Enao mina maposgüe ya fagase güe, ya anae tumalo guato este manlie.

8 Pot este y tiguangña sija yan ayo y guinin manmalie antes, ya matungo na gupmam na mangagagao lmosña, ilegñija: Ada ti este güiya ayo y matatachong ya gagao?

9 Guaja sija sumangan: Güiya este:

CHAPTER 9.

the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

1 The man that was born blind restored to sight.
8 He is brought to the Pharisees. 13 They are offended at it, and excommunicate him: 35 but he is received of Jesus, and confesseth him. 39 Who they are whom Christ enlighteneth.

AND as Jesus passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

ya guaja palo sija sumangan: Aje, lao parejo yan güiya. Lao güiyaja ilegña: Guajo yo.

10 Ya ilegñija nu güiya: Jaf taemano mababaja y atadogmo?

11 Manope ya ilegña: Ayo na taotao, naañña si Jesus, güiya fumatinas y fachae ya palae y atadogco, ya ilegña nu guajo: Janao falag y estanque Siloe ya ufagase jao! Mapos yo ya jufagase yo ya juresibe y liniijo.

12 Ya ilegñija nu güiya: Manggue yuje? Ylegña: Ti jutungo.

13 ¶ Macone guato gui Fariseo sija y guinin manbachet.

14 Ya ayo na jaane sabado anae si Jesus jafatinas y fachae, ya jababa y atadogña sija.

15 Y Fariseo sija locue mafacsen güe talo: Jafa muna maulie güe. Ya ilegña nu sija: Janaye ni fachae y sanjilo gui atadogco, ya jufagase yo, ya manlie yo.

16 Ya palo gui Fariseo sija ilegñija: Este na taotao ti güiya guinin as Yuus, sa ti jaadaje y sabado. Lao palo sija ilegñija: Jafa muna siña un taotao ni gaeisao, jafatitinas taemanoja y señat sija? Ya guaja division gui entaloñija.

17 Ylegñija talo ni bachet: Jago, jafa ilegmo nu güiya, ya esta mababa pot güiya y atadogmo sija? Ya ilegña: Profetague.

18 Ayo nae y Judio sija, ti majonggue y esta masangan na güiya, y guinin bachet, ya esta jarisibe y liniña, asta que nae maagange y mañaena y bachet ni esta jarisibe liniña.

19 Ya manmafacsen ilegñija: Este patgonmiyo ni ilegmiyo bachet guinin y mafañagoña? Ya jafa pago ninamanlie?

20 Manope y tata ya, ilegñija: Yntingo na este patgonmame, ya bachet guinin y mafañagoña:

21 Lao jaf taemano pago na manliigüe, ti intingo; pat jaye bumaba y atadogña, ti intingo; facsen güe; guaja sacaña: Güiya usangan pot güiyaja namaesa.

22 Este sija ilegñija si mañaenaña, sa manmañaño ni y Judio sija: sa unoja na jinaso gui entalo y Judio sija, na yaguin guaja sumangan na güiya si Cristo, umayute güe gui sanjiyong y sinagoga.

23 Pot este ilegñija sija mañaenaña: Gauja sacaña; facsen güe.

24 Eñao mina sija maagange talo y taotao ni y guinin bachet, ya ilegñija nu

guiya: Nae minalag si Yuus: Jita tumungo na este na taotao güiya taotao isao güe.

25 Entonses manope yuje: Cao taotao isao güe, ti jutungo; unoja jugoftungo; na guajo, guinin bachet yo, ya pago manlie yo.

26 Entonses ilegñija talo: Jafa finatinasña nu jago? Jaf taemano jababa y atadogmo?

27 Maninepe sija: Jusangane jamyo esta, ya ti injingog: Jafa muna manmalago jamyo injingog talo? Ada manmalago jamyo buente locue disipuluña?

28 Entonses janafanmamajlao ya ilegñija: Jago disipuluña; ya jame disipulon Moises!

29 Jame intingo na si Yuus guinin jasangon pot si Moises; lao este na taotao ti intingo taotao mano güe.

30 Manope y taotao ya ilegña nu sija: Jafa na namanman este, ya ti intingo jamyo taotao mano; ya güiya bumaba y atadogco!

31 Jame intingo na si Yuus ti jajungog y manisao; yaguin guaja mañaño as Yuus ya jaosgue y minalagoña, este jiningog.

32 Guinin y tutujon y tano, taya nac majungog, ni uno mababa atadogña ni mafañago bachet.

33 Yaguin este ti guine as Yuus, ti siña jafatinas jafa.

34 Sija manmanope ilegñija nu güiya: Jago mafañago jao gui isao sija! Ada jago funanagüe jam? Ya mayute juyong.

35 ¶ Jajungog si Jesus na mayute juyong, ya anae jasoda, ilegña: Unjonggue y Jagin Yuus?

36 Manope güe ya ilegña: Jayo enao Señot, para guajo umajonggue güe?

37 Ylegña nu güiya si Jesus: Esta unlie güe ya ayo y umadingangange jao, güiya güe.

38 Ya ilegña: Jujonggue, Señot. Ya jaadora güe.

39 Ylegña si Jesus: Guajo pot juisio mamaela yo güine gui jilo y tano, para y ti manmanlie, ufanmanlie; ya y manmanlie, ayo sija ufanbachet.

40 Ya manmanjungog y ayo na Fariseo sija ni y mangague güiya güiya ya ilegñija nu güiya: Jame locue, manbachet jam?

41 Ylegña nu sija si Jesus: An mojon

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not

heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER 10.

1 Christ is the door, and the good shepherd. 19 Divers opinions of him. 24 He proveth by his works that he is Christ the Son of God: 39 escapeth the Jews, 40 and went again beyond Jordan, where many believed on him.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

6 This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again,

manbachet jamyo, taya isaomiyo ; pago nae insasangau, talie ; enao mina isaomiyo gagaegue.

CAPITULO 10.

MAGAJET ya magajet y jusangane jamyo, na ti jumalon gui pettan y quelat y quinilo sija, lao ucajulo gui otro lugat, ayo y ladron yan saque.

2 Ya y jumalom gui petta, güiya y pastot y quinilo.

3 Ya pot güiya jababa y magas y petta ; ya y quinilo sija jajungog y inagangña : ya y gaña quinilo sija jaagang pot y naana, ya jacone sija gui san jiyong.

4 Anae jacone inapos y todo iyofña sija, güiya jumanao gui sanmenañija : ya quinilo sija madalalag güe, sa matungo y inagangña.

5 Lao y taotao juyong, sija ti madalalag güe, lao manmalago guato guiuin menaña : sa ti jatungo y inagangña ni taotaoj nyong sija.

6 Este na acomparasion mansinangane as Jesus : lao sija ti jatungo jufa sija mansingane sija.

7 ¶ Mantinalugua as Jesus ya ilegña nu sija : Magajet ya magajet y jusangane jamyo, na guajo pottan y quinilo sija.

8 Todo y manmamacla antes que guajo, ladron yan saque sija : ya ti maninanjungog y quinilo sija.

9 Guajo y petta : ya y jumalom guiya guajo, güiya umasatba, y ujalom yan ujuyong ya usoda y pasto.

10 Y saque ti umamacla yaguin ti para ufañaque yan ufamuno, yan uyulang ; guajo mamacla para uguaja linálñija yan para uguaja y dangeulo na linálñija.

11 Guajo y mauleg na pastot : ya y mauleg na pastot y linálña japolo pot y quinilo sija.

12 Ya y taotao nii maapapase, ya ti pastot ; ya ti gaña y quinilo sija, an jalie y lobo ni y mamacla, japolo y quinilo sija ya malago guato ; ya y lobo maquincene ya manchinalapon sija quinilo :

13 Malago guato güe sa güiya taotao nii maapapase ya taya inadajña ni y quinilo sija.

14 Guajo y mauleg na pastot : sa jutungo y iyoco, ya y iyoco matungo yo.

15 Taegüije y Tata jatungo yo, taegüijija locue guajo jutungo y tata ; ya jupolo y linálño pot y quinilo sija.

16 Ya guajayo palo quinilo locue ni taegüe güine na colat, ayo sija locue nesesa yo juchule, ya sija ujajungog y inagangjo ; ya uguaja un manadanquinilo yan un pastot.

17 Pot enao na jaguacya yo si Tata, sa jupolo y linálño, para uchule talo.

18 Taya munajanao guiya guajo, lao jupolo pot guajo na masea. Guaja yo ninasiña jo para jupolo yan guajayo ninasiña jo para jutalo chumule. Este na tinago juresibe guine y Tatajo.

19 ¶ Ya guaja inaguagat gui entalo y Judio sija pot este na sinagan sija.

20 Ya megac sija ilegñija : Biju guaja güe, ya babagüe ; sa jafa inicungog güe ?

21 Ylegñija y palo : Este na sinagan ti sija iyon y biju : Ada siña y biju ubaba y atadog y manbachet ?

22 ¶ Ya anae mafatitnas y guipot y incresengumayuus, guiya Jerusalem, ya ayo na tiempo manenggeng.

23 Ya si Jesus mapas malag y templo, gui corredot Salomon.

24 Ya manetnon guato guiya güiya y Judio sija ya ilegñija uu güiya : Asta ngacan nae unnabuebue y antita ? Yaguin jago yuje na Cristo, sangam ni claro.

25 Maninepe as Jesus : Guajo jagas jusangane jamyo ya ti injengguc : y checho ni y jufatinas gui naan Tata, estesija manmannanae testimonio nu guajo.

26 Lao jamyo ti injengguc, sa ti jamyo quinilojo ; (taegüine guiniu jusangane jamyo).

27 Y gajo quinilo sija jajungog y inagangjo ; ya jutungo sija ; ya sija madalalag yo.

28 Ya guajo junac sija linálñija taegüinecog ; ya para todo y tiempo taya nae ufaninalingo ya ni jaye ufaninamot sija gui canacjo.

29 Si Tata ni unaeyo, dangculofña qui todo ; ya taya gacsisña para uamot sija gui canac y Tatajo.

30 Guajo yan si Tata, jame unoja.

31 ¶ Tumalo manmañule acho y Judio sija, para umafagas güe.

32 Maninepe as Jesus : Megae manmauleg na finatinas jufanue jamyo guine as Tatajo ; pot jafa na chechoña inuquefugas yo ni y acho ?

33 Maope güe ni Judio sija ilegñija : Pot y mauleg na chechoño ti infagas jao ; lao pot ayo y chatfino contra si

Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is a hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them; I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works; that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him; but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

CHAPTER 11.

1 Christ raiseth Lazarus, four days buried. 45 Many Jews believe. 47 The high priests and Pharisees gather a council against Christ. 49 Caiaphas prophesieth. 54 Jesus hid himself. 55 At the pasover they inquire after him, and lay wait for him.

NOW a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet

Yuus; sa jago, taotaojao, mama Yuus-jao.

34 Maninepe as Jesus: Taegñe gui tinigue gui tinagommiyo; Guajo umalog: Yuus janyo?

35 Yaguin manmafanaan Yuus, sija na mamaela gui jilonija y finijo Yuus (ya y tinigue ti siña maipe);

36 Ylegmiyo ni ayo y jaconsagra y Tata ya matgo guato gui tano: Jago chinmatfino as Yuus, sa jurangan: Guajo Lajin Yuus?

37 Yaguin jufatitinas y ti iyon Tata, munga injenggue yo.

38 Lao yaguin jufatitinas, achogja ti injenggue yo, jenggue y checho sija: para siña janyo intingo ya injenggue ua si Tata gaegue guiya guajo, ya guajo gaegue guiya Tata.

39 Ya japrocucura talo para umacone-gñe: lao güiya mapos gui camañija.

40 Tumalo guato talo gui otro bandan Jordan, ayo na lugat nae sinenana managpapange si Juan; ya sumaga güije.

41 Ya megae manmato guiya güiya ya ilegñija: Si Juan magajet na ni un señat jafatitinas; ya magajet todo y sinangan Juan nu este na taotao jumuyong magajet.

42 Ya megae manmanjonggue güije nu güiya.

CAPITULO 11.

ESTABA entonses malango un tao-tao, naanña si Lasaro, taotao Betania, un songsong iyon Maria yan si Marta cheluña.

2 Si Maria uje y pumalae inggñente y Señot, ya jasaosao y adengña ni y gaponiluña, ya y cheluña, as Lasaro, estaba malango.

3 Manmanago y mañeluña famalaoan guiya güiya ilegñija: Señot, estagñe, ayo y unguacya esta malango.

4 Ya jajungog si Jesus, ilegña: Este na chetnot ti güiya y para matae, lao para minalag gui as Yuus, para y Lajin Yuus umaonra pot güiya.

5 Ya jaguacya si Jesus si Marta yan y cheluña yan si Lasaro.

6 Anae jajungog, na estaba malango, ayo na tiempo sumagagñe dos dias güije na lugat anae gaegue.

7 Ya despues di este ilegña ni y disipuluña: Nije tafanmalag Judea talo.

8 Ylegñija nu güiya y disipulo sija:

Rabi, pago didide nae maquequechagne jao ni Judio sija na umafagas ni y acho: Ada untalo guato güije?

9 Manope si Jesus: Taya y un jaane dose ora? y jumajanao gui jaane, ti siña matompo, sa manlilie y candet este na tano.

10 Ya y jumajanao an puenge, matompo, sa taya candet guiya güiya.

11 Jasanang estesija, ya despues di este ilegña nu sija: Lasaro, amigonmame maego: ya bae janao para uyayajo gui maegoña.

12 Entonses ilegñija nu güiya y disipulosija: Señot, yaguin maego, mau-leg jumuyong.

13 Ya jasanang este si Jesus gui finataña: sija jajaso na umadingan na dumescansañacñacion gui maegoña.

14 Ayo nae si Jesus ilegña claro nu sija: Lasaro, güiya matae.

15 Magof yo sa taegñe yo güije, pot causa y janyo, para injenggue; nita-fanmalag y ya güiya.

16 Si Tomas, ayo y naanña si Didimo, ilegña nu y otro disipulo sija: Ufanmalagjit loeue, nije tafanmatae yan güiya.

17 Mato si Jesus ya jasoda na estaba cuatro na jaane gui naftan.

18 Y Betania jijot guiya Jerusalem, buente quince na estadio.

19 Ya megae na Judio sija manmato gui as Marta ya si Maria para nconsuela pot y cheluñija.

20 Entonses si Marta, anae jajungog na si Jesus mamanaela, jajanao gñe para urisibe: ya estaba si Maria matata-chong gui guina.

21 Pot enao si Marta ilegña as Jesus: Señot yaguin mojon gaeguejao güine y chelujo ti umatae.

22 Lao jutungo pago, todo y unigugao si Yuus, ninaejao as Yuus.

23 Ylegña si Jesus nu güiya: Ucajulo talo y chelumo.

24 Si Marta ilegña nu güiya: Guajo jutungo na ucajulo gui quinajulong manmatae gui uttimo na jaane.

25 Ylegña nu güiya si Jesus: Guajo y quinajulong manmatae yan y linálá; ayo y jumonggue yo, achogja esta matae, ulálá talo;

26 Ya todo ayo y lálá ya jumonggue yo, ti umatae para todo y tiempo. Unjonggue este?

27 Ylegña nu güiya: Si Señot, guiniu

with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord,

if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead,

jufonggue na jago ayo na Cristo, Lajin Yuus, güiya na para umamaela gui tano.

28 Anae munjayan jasangan este, mapos ya jagang gui secreto si Maria cheluña, ilegña: Si Maestro estagüe ya inagagangejao.

29 Anae jajungog, cajulo gusisija ya jumanao asta güiya güiya.

30 (Ya asta pago ti mafato si Jesus gui sengsong, lao gague güije na lugat anae si Marta jagas sineda güe.)

31 Entonces y Judio sija na manestaba gui guima yan güiya, y maconsuela güe, anae jalie si Maria cajulo gusisija ya mapos, madalalag güe, pinelohija na ufalag y naflan para utanges güije.

32 Ya si Maria anae mato gui lugat anae estaba si Jesus ya jalie, japodong gui adengña, ya ilegña: Señot yagnin gaguejao güine ti umatae y chelujo.

33 Anae si Jesus jalie na tumatanges, yan y Judio sija ni manamamamaela yan güiya manatanges, umugong gui espiritu, ya inestotba,

34 Ya ilegña: Mano nae unipolo güe? Ilegñija nu güiya: Señot, macla ya unlie.

35 Si Jesus tumanges.

36 Ylegñija entonces y Judio sija: Estagüe, taegüenao jaguñie güe!

37 Lao palo güiya sija ilegñija: Ti siña este na ubaba y atadog y bachet, fatinas ni este ti umatae?

38 Ya si Jesus jaunugong talo güiya güiya, ya mato gui naflan. Güiya un livang ya mapoluye un acho gui sanjilohija.

39 Ylegña si Jesus: Najanao y acho. Si Marta, chelun y matae, ilegña nu güiya: Señot, mutong esta, sa tinatae cuatro na jaane.

40 Si Jesus ilegña nu güiya: Ti guinin jusangane jao na guin manjonggue jao, unlie y minalag Yuus.

41 Ayo nae sija janajanao y acho, Ya si Jesus tumalag julo ya ilegña: Tata, gracias jubaejao sa guinin unjungog yo.

42 Ya guajo jutungo na siempre unjungungog yo; lao pot y linajyan taotao ni gague gui oriyajo, jusangan este, para njajonggue na jagoyo tumago.

43 Anae munjayan jasangane este, umaagang ni dangeulo na inagang: Lasaro macla juyong.

44 Entonses ayo y guine matae, jumuyong, magogode dos canaëña yan y

adeng nu y bendas; ya y mataña mafalulutan nu y sudario. Ylegña nu sija si Jesus: Pula ya inpilo ya ujanao.

45 ¶ Pot este megae na Judio sija na manmato gui as Maria ya jalie y tinatinas Jesus, majonggue güe.

46 Lao guajo güiya sija na manmapos para Fariseo sija, ya jasangane sija y tinatinas Jesus.

47 ¶ Ayo nae y manmagas y mamale yan y Fariseo sija, mandaña ya janaetnon y sinedrio ya ilegñija: Jafa tafatinas? Sa este na taotao mamatitinas megae na scñat sija?

48 Yaguin tapolo taegüenao, todo y taotao manmanjonggue güiya güiya: ya ufanmamaela y Romano sija ya ujanajanao y sagata yan y tanota.

49 Lao si Caefas uno güiya sija, güiya magas na pale güije na sacan, mansinangane: Jamyo ti intingo jafa!

50 Ni injaso na mauleg para jita sa un taotao matae pot y taotao sija, para munga na todo y nasion ufanmalingo.

51 Lao este ti jasangane guine güiyaja; lao güiya y magas na pale güije na sacan ya japrofetisa na si Jesus umatae pot y nasion.

52 Ya ti pot ayoja na nasion; lao locue para ufandaña gui unoja y fanguon Yuus ni y jagas manmachalapon.

53 Ya, desde ayo na jaane manafuesen entre para sija umapuno.

54 Ya si Jesus ti jumajanao gui publico gui entalo Judio sija; lao mapos güije para y tano na jijot gui jalomtano, güiya un siuda na mafananaan Efraim; ya sumaga güe güije yan y disipoluhija.

55 ¶ Ya y pascuan Judio sija estaba jijot; ya megae gui tano mangajulo güiya Jerusalem antes di pascua para njanagargas sija.

56 Ya manmanaligao as Jesus, ya manadingan entre sija gui templo, ya ilegñija: Jafa jinasomniyo, nu güiya, ti umamaela gui guipot.

57 Ya y prinsipin y mamale sija yan y Fariseo manmanae tinago na yaguin jaye tumungo mano nae gague, umasangane para inquene güe.

CAPITULO 12.

AYO na tiempo, saes na juane antes de pascua, si Jesus malag Betania. anae estaba si Lasaro, ayo y guinin ma-

saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all *men* will believe on him; and the Romans shall come and take away both our place and nation.

49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the coun-

try up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

CHAPTER 12.

1 Jesus *excuseth* Mary anointing his feet. 9 The people *hock* to see Lazarus. 10 The high priests *consult* to kill him. 12 Christ *rideth* into Jerusalem. 20 Greeks *desire* to see Jesus. 23 He *foretelleth* his death. 31 The Jews are generally *blind*: 42 yet many chief rulers *believe*, but do not *confess* him: 44 therefore Jesus *calleth* earnestly for *confession* of faith.

THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and

tae, ya si Jesus munacajulo guine y entalo manmatae.

2 Ya manmanmatinas güije un sena, ya si Marta mañeñetbe ; ya si Lasaro, güiya uno gui entalo sija na manmatatachong gui lamasa yan güiya.

3 Ayo nae si Maria jachule un libra na inggüente, gasgas na natda, guefguaguan, ya japalae y adeng Jesus, ya jasaosao y adengña nu gaponulña ; ya bula y guima ni pao inggüente.

4 Ayo nae ilegña uno gui disipulña, si Judas Iscariote lajin Simon, ayo y umintrega güe,

5 Jafa mina ti mabende este na inggüente pot tres sientio denario na salape, ya unumae y mamobble ?

6 Este ilegña, ti pot inadajña ni mamobble ; lao pot güiya y saque, ya guaja y betsaña, ya jachuchule ayo y sinajguanña.

7 Enoamina ilegña si Jesus, Polo güe, para ayo na jaane nae majafot yo, na nadaje este.

8 Sa y mamobble siempre gagaegue guiya jamyo ; lao guajo taegüeyo guiya jamyo.

9 ¶ Entonses, danguelo na linajyan taotao, gui Judio sija, jatungo na gae-gue güe güije, ya manmato, ti pot causan si Jesusja, lao locue para umalie si Lasaro ni guinin janacajulo guine y entalo manmatae.

10 Ya manafaesen entre sija, manmagas y mamale sija, para umapuno locue si Lasaro.

11 Sa pot causa di güiya, megae na Judio sija manmalag ayo ya manmanjojongue gui as Jesus.

12 ¶ Ynagpña na jaane, danguelo na linajyan taotao, y manmato gui guipot, anac majungog na si Jesus mato guiya Jerusalem,

13 Maumañule ni y ramas y trongcon palma ya manmapos para umaresibe güe ya manmagang : Osana ! Dichoso güe ni mamamaela ni y naan y Señot, y Ray Israel !

14 Ya anac jasoda si Jesus un patgon na bulico, matachong gui jilofña ; taegüije y matugue :

15 Chamo maañao, jago jagan Sion ! estagüe y Raymo na mato, matatachong gui jilo un patgon bulico.

16 Y finenana, y disipulofña ti jatungo estesija ; lao y tiempo anae si Jesus esta

cumajulo gui langet, entonses manmajaso na estesija esta matugue nu güiya, ya sija guinin manmafatinas estesija yan güiya.

17 Y linajyan taotao na estaba mañisija, anae jaegang juyong si Lasaro gui naf-tan, ya janacajulo gui entalo manmatae, janae testimonio nu güiya.

18 Pot enao locue y linajyan taotao manmato ya maresibe güe, sa majungog na munjayan jafatinas este na señat.

19 Pot enao Fariseo sija ilegñija entre sija : Lie na taya probechonmiyo : Estagüe na todo gui jilo y tano manjanao ya dalalag güe.

20 ¶ Ya guaja sija na taotao Griego ni gui ayo sija na mangajulo para uadodora gui guipot :

21 Ayo sija manmato gui as Felipe taotao Betsaida guiya Galilea, ya magaguo güe, ilegñija : Señot, manmalagojam inlie si Jesus !

22 Mato si Felipe ya jasangane si Andres ; ya mamaela si Andres yan si Felipe masangane si Jesus.

23 ¶ Ya si Jesus maninepe ilegña : Y ora mato na y Lajin taotao uresibe y minalagña.

24 Magajet ya magajet jusangane jamyo, na y granon trigo ni ti upodong gui tano, ya umatae, güiya namacsa sumaga ; yaguin matae megae na tinegcha uchule.

25 Y gumaeya y linálña usinalaguacjon ; y chumatlie y linálña güine gui tano, pinipilanja y taefiuecog na jaane.

26 Yaguin guaja y somesetbe yo, udalalag yo ; ya mao nae gague yo, ayo locue nae ugaegue y somesetbe yo. Yaguin guaja y somesetbe yo, si Tata uenenra güe.

27 Pago lebog y antijo : Ya jafa quen-tosjo ? Tata nalibre yo pago na ora ! Lao pot este mato yo güine na ora.

28 Tata, namalag y naanmo ! Pot enao mato guine y langet un inagang, ilegña : Estaba junamalag, ya bae junamalag otro biaje.

29 Y linajyan taotao na mangaegue ya injingog ilegñija : guinin julo este. Palo ilegñija : Un angjet sumangane güe.

30 Ynepe as Jesus ya ilegña : Ti mato este na inagang pot y causaco lao pot y causanmiyo.

31 Pago gague y juisio nu este na tano. Pago y magas este na tano uma-yute juyong.

went forth to meet him, and cried, Hosanna : Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon ; as it is written,

15 Fear not, daughter of Sion : behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first : but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing ? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them that came up to worship at the feast :

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew : and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone : but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it ; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me ; and where I am, there shall also my servant be : where I am, there shall also my servant be, him will my Father honour.

27 Now is my soul troubled ; and what shall I say ? Father, save me from this hour : but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore that stood by,

and heard it, said that it thundered : others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world : now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever : and how sayest thou, The Son of man must be lifted up ? who is this Son of man ?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him :

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report ? and to whom hath the arm of the Lord been revealed ?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart ; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue :

43 For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

32 Ya guajo, yaguin guajo umajatsayo guine y tano, jueone todo para guajoja.

33 Ya este masangan para umatungo jafa na finatae nae umatac.

34 Ynepeña y linajyan taotao : Jame iujungog y lay na si Cristo ugaegue para todo y tiempo. Jafamina unsangan : Na y Lajin taotao nesecita umajatsa ? Jaye güe este Lajin taotao ?

35 Ayo nae si Jesus ilegña nu sija : Didide na tiempo y candet ugaegue gui entalonmiyo. Fanmamocat mientras guaguaja y candet para jamyó, sa no sea infanguinae na ni y jemjom ; sa y jumajanao gui jemjom, ti jatungo para mano nae y jinanaoña.

36 Mientras guaguaja y candet para jamyó, fanmanjonggue ni y candet, para unfamaguon y candet jamyó. Este-sija jasanang si Jesus, ya mapos ya umatog pot sija.

37 ¶ Lao achogja jafatinas megae na seña gui menañija ti majonggue güe.

38 Para umacumple y sinangan ni ilegña si Isaias profeta :

Señot, jaye jumonggue y sinanganta ?

Ya y canac y Señot, jaye guinin munamalie ?

39 Poteste mina ti siña sija majonggue, sa tomalo jasanang si Isaias :

40 Janafanbacht y atadogñija, ya janamajetog y corasonñija :

Sa ti mamalie ni y atadogñija, ni ujutungo ni y corasonñija, ya si-gue manañotsot, ya guajo jumante sija.

41 Estesija jasanang si Isaias, anae jalie y minalagña ya inadingane.

42 ¶ Pago na tiempo achogja megae na taotao seninagas, jumonggue güe ; lao pot causa y Fariseo sija, ti masangan claro, na no sea mayute gui sinagoga.

43 Pot jafa muna mamalago sija y inenra y taotao, qui y inenra guine as Yuus.

44 ¶ Si Jesus umagang ilegña : Y jumonggue yo, guajoja, ti jajonggue lao ayo y tumago yo.

45 Y umatan yo, güiya umatan y tumago yo.

46 Mato yo gui jilo y tano parejoja y candet, para todo ayo y jumonggue yo, ti sumaga gui jemjom.

47 Y jumungog y sinanganjo ya ti jajonggue, guajo ti jujusga ; sa ti mato

yo para jufanjusga gui tano, lao para junafanlibre y tano.

48 Ya y ruuechasa yo ya ti rumesibe y sinanganjo, guaja ujinisga güe : Y sinangan ni jusangan, güiya ufanjusga güije ntimo na jaane.

49 Sa ti guinin juadingan namaesa ; lao si Tata ni tumago yo, güiya numae yo tinago ni para jusangan yan y para jucuentos.

50 Ya jutungo na y tinagoña, güiya linälä tacjinecog : enaomina ayo sija jusangan ; taegüije si-Tata guinin jasangane yo, taegüijeja jusasangan.

CAPITULO 13.

YA antes di y guipot pascua, jatungo si Jesus na y oraña esta nato para ujanao güine na tano para y Tata, esta jaguacya y iyoña sija ni mangaegue güine gui tano, ya jaguacya sija asta y jinecog.

2 Y sena munjayan ya y anite esta jumalom gui corason Judas Iscariote, lajin Simon, ni umentrega güe ;

3 Ya jatungo si Jesus na y Tata jagasja janac todo ni güinaja gui canacña, ya mato güe guinin as Yuus, ya as Yuus guaguato ;

4 Cajulo gui sena ya janajanao y magagoña, ya jacinle un toaya, ya jaafuyut güiya namacsa.

5 Anae esta munjayan este, janaye y janom gui palangana diquique, ya jatutujon fumagase y adeng y disipulo sija, ya jasaosao nu y toaya na jaafuyut güe.

6 Ayo nae malag as Simon Pedro ; ya este ilegña nu güiya : Señot jago fumagase y adengjo ?

7 Manope si Jesus ya ilegña nu güiya : Y jufatitinas ti untungo pago ; lao ti ampinao untungo.

8 Si Pedro ilegña nu güiya : Ti unfagase y adengjo ni ngacan ! Ynepe as Jesus : Yaguin ti jufagase jao taepattemo güiya guajo.

9 Ylegña nu güiya si Simon Pedro : Señot, ti adengjoja, lao locue asta y canacjo yan y ilujo.

10 Si Jesus ilegña nu güiya : Y esta mafagase, ti guaelaye yaguin adengña esta mafagase, lao esta gasgas todo. Ya jamyó mangasgas pago, achogja ti todos.

11 Sa esta matungo jaye uje y umentrega güe ; pot enao ilegña : Ti mangasgas jamyó todos.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAPTER 13.

1 *Jesus washeth the disciples' feet: exhorteth them to humility and charity.* 18 *He foretelleth, and discovereth to John by a token, that Judas should betray him: 31 commandeth them to love one another, 36 and forewarneth Peter of his denial.*

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into

12 ¶ Anae munjayan manfinagase y adengñija, jae hule y magagoña ya tumalo matachong otro blaje, ya mansinangane: Ytingo y finatinasjo?

13 Jamyo infanaan yo Maestro yan Señor: ya y sinangaumiyo mauleg; sa guaño yo.

14 Yaguin guaño Señormiyo yan Maestro, guinin jufagase y adengmiyo, debe jamyo locue infanagase y adengmiyo uno yan otro.

15 Sa un ejemplo junac jamyo, sa taemanaja guaño jufatinase jamyo, jamyo locue infatinas.

16 Magajet ya magajet jusanagane jamyo: Y tintago ti güiya magasña na y señotña; ni y matago, ti güiya magasña na y tumago güe.

17 Yaguin intingo este sija na güinaja, mandiehoso jamyo yaguin infatinas.

18 ¶ Ti umadingan yo nu jamyo todo: guaño tumungo sija y inayigco; lao para umacumple y tiniguc sija: Y chumochó pan yan guaño, güiya eumajulo contra guaño y dedegña.

19 Desde pago jusanagane jamyo antes di ujuyong, para yaguin jumujuyong, injenggue na guaño yo.

20 Magajet ya magajet jusanagane jamyo, na y rumesibe y tinagojo, jaresibe yo; ya y rumesibe yo, jaresibe y tumago yo.

21 Anae munjayan jasanagan si Jesus este, inigongña si Jesus jinalomña, ya janae testimonio ya ilegña: Magajet ya magajet jusanagane jamyo, na uno guiya jamyo unintrega yo.

22 Y dispulo sija manaaatan entre sija uno yan otro ya ti matungo jaye umadingan.

23 Y uno gul dispuluna na guiniflic as Jesus, estaba umaason gui pechon Jesus.

24 Ayo nae si Simon Pedro funatinas seña na este, para umafaesen jaye uje na umadingan.

25 Ayo nae, y umaason gui jilo pechon Jesus ilegña nu güiya: Señor jaye uje?

26 Enaomina manope si Jesus: Ayo uje ni junafotgue ni pan ya junac güe. Ya janafotgon y pan, ya janae si Judas Iscariote, lajin Simon.

27 Anae munjayan y quinanoña ni y pan fotgon, si Satanás jumalom guiya güiya. Entonses si Jesus sinangane: Fatinas guse y finatinasmo.

28 Ni uno, guiya sija na mangaegue

gui lamasa, tumungo pot jafa na umaasangane.

29 Pineloñija y palo guiya sija, sa si Judas na gabetsa, na si Jesus sumangane: Fajan y güinaja na mannesesitajit para y guipot; pat ufanmanac y mamoble.

30 Ya güiya, guinin mañule y pan fotgon, enseguidas mapas; ya esta puenge.

31 ¶ Pot enao, anae esta mapas güe, ilegña si Jesus: Pago y Lajin taotao rumesisibe y minalagña, ya si Yuus rumesibe y minalagña guiya güiya.

32 Ya si Yuus minamalag güe guiya güiya; ya enseguidas uninalag güe.

33 Mandiquique na funaguon, ti junapmam guiya jamyo; ya inaligao yo; ya taegüenoja jusanagane y Judio sija: Mano yo gnato, jamyo ti siña manma-maela; taemanaja pago jusanagane jamyo.

34 Un tinago nuebo junac jamyo, na infanguaeya uno yan otro entre jamyo: taegüije yan guaño juguaeya jamyo, ya jamyo locue infanguaeya uno yan otro entre jamyo.

35 Ya pot este todo y taotao ufanmatungo na jamyo dispululo, yaguin infanguaeya uno yan otro entre jamyo.

36 Si Simon Pedro ilegña un güiya: Señor, para mano jao? Ynepe as Jesus: Mano yo gnato, ti siña jao pago undalalag yo, lao ti apimam undalalag yo.

37 Ylegña nu güiya si Pedro: Señor, sa jafa na ti siña judalalag jao pago? jupolo y linálajo guiya jago.

38 Ynepe as Jesus: Unpolo y linálamo guiya guaño? Magajet ya magajet jusanagane jao, na ti uao y gayo asta tiempo na undague yo tres blaje!

CAPITULO 14.

CHAMIYO ninafañachatsaga corasonmiyo: injenggue si Yuus, jenggue yo locue.

2 Y guima Tatnajo nae guaño megac na sagayan: yaguin ti utaegüine mojon jagas jusanagane jamyo. Bac jujanao ya jufamauleg y saga para jamyo.

3 Yaguin jumanao yo ya jufamauleg y saga para jamyo, jumamaela talo mague ya jucone jamyo yan guaño; sa manaja yo nae sumaga, ayoja locue jamyo.

4 Ya mano yo gnato, intingo y chalan.

5 Ylegña nu güiya si Tomas: Señor, ti intingo para mano jao; ya jafa taeman tungomame nu y chalan?

him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of *them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out; and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you,

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER 14.

1 Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life, and one with the Father: 13 assureth their prayers in his name to be effectual: 15 requesteth love and obedience, 16 promiseth the Holy Ghost the Comforter, 27 and leaveth his peace with them.

LET not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were not so*, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me; or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth

6 Ylegña nu güiya si Jesus : Guajo y chalan, yan y minagajet, yan y lialá; taya malag y Tata, yan ti pot guajo.

7 Yaguin guinin intingoyo, mojon intingo locue y Tatajo ; ya desde pago intingo güe ya inlie güe.

8 Ylegña nu güiya si Felipe : Señor, fanue jam nu y Tata ya basta para jame.

9 Ylegña nu güiya si Jesus : Megae na tiempo na manjita, ya asta pago ti untungo yo Felipe? Y lumiliyo, jallija y Tata. Ya jafa muna ilegmo : Fanue jam nu y Tata?

10 Ti unjonggue na guajo gaegue gui as Tata, ya y Tata gaegue guiya guajo? Sa y finijo nu y jusanangan, ti jusanangan pot guajoja ; lao y Tata nu y sumasaga guiya guajo, ayo fumatinas y chechoña sija.

11 Jenggue na gaegue yo gui as Tata, ya y Tata gaegue guiya guajo : yaguin ti pot este, jenggueyo pot y checho sija.

12 Magajet ya magajet y jasangane jamyo : Y jumonggueyo, y checo nu y juchogüe, güiya chumogüe locue ; ya mas danguelo na checho qui este jachogüe ; sa jujanao para as Tata.

13 Ya todo y ingagao pot y naanjo, bae jufatinas, sa y Tata uresibe minalagña nu y Lajña.

14 Jafaja y ingagao pot y naanjo, bae jufatinas ayo.

15 Yaguin ingueya yo, inadaje y tingojo.

16 Sa bae jutayuyut si Tata ya infaninae otro Consoladot para ugaegue guiya jamyo na taejinecog.

17 Güiya y Espiritu minagajet nu y tano ti siña umaresibe ; sa ti malie güe, ya ti matungo güe ; lao jamyo intingo güe ; sa sumaga yan jamyo, ya ugaegue guiya jamyo.

18 Ti judio jamyo güetfano : juma-maela guiya jamyo.

19 Dididija talo, y tano ti uliyo ; lao jamyo inlija yo ; sa läläyo, ya infanlälä locue.

20 Güije na jaane umasusede na intingo na gaegueyo gui as Tata, ya jamyo guiya guajo ya guajo guiya jamyo.

21 Y guaja y tinagojo ya jaadadaje, ayo yo gumaeya ; ya y gumaeya yo, ugüinaeya as Tata, ya juguaeya güe ; ya jufanuegüe nu guajo mamaca.

22 Ylegña nu güiya si Judas, ti si Isca-

riote : Señor, jafa muna unfanue jam nu jago namaca ya ti unfanue y tano?

23 Inepe as Jesus ya ilegña nu güiya : Jaye yo y gumaeya, inadaje y sinanganjo ; ya ugüinaeya as Tata, ya jame infatoigüe güe ya insagaye güe.

24 Y ti gumaeya yo, ti jaadaje y sinanganjo ; ya y sinangan nu y injingog, ti sinanganjo, lao iyon y Tata ni tumago yo.

25 Estesija jasangane jamyo anae manjita.

26 Lao ayo y Consoladat y Espiritu Santo ; nu si Tata utinago pot y naanjo, güiya infanfanagüe todosija, ya inninaganja jasoja todo y jasangane jamyo.

27 Pas jupolue jamyo ; y pasjo junae jamyo ; ti taegüine y ninaen y tano na ninaejo. Chamiyo minafañachatsaga corasonmiyo ni infanmaañao.

28 Jamyo jagas injingogja jafa y jasangane jamyo, bae jujano, ya jutalo güine mague guiya jamyo. Yaguin inguaeya yo, magajet infanmagof, sa bae jujanao ya jufalag as Tata ; sa si Tata dangculoña qui guajo.

29 Pago jagas jasangane jamyo antes qui umasusede, para yanguin jasusede, jamyo injenggue.

30 Desde pago na tiempo ti jucuentuse jamyo megae, sa y magalagen este na tano ufato, ya taya iyoña guiya guajo ;

31 Lao y tano ujatungo na juguaeya si Tata, ya jafañamanoja si Tata jasangane yo, ayo muna jufatinas. Fungajulo ya nije tafanjanao.

CAPITULO 15.

GUAJO y magajet na trongeonubas ya si Tatajo güiya y magas y fangualuan.

2 Todo y ramas guiya guajo nu y taetinegcha, janajanao ; ya todo ayo y ramas nu y gaetinegcha, janagasgas, para umegae tinegchaña.

3 Pago nae jamyo mangasgas pot y finijo nu y jasangane jamyo.

4 Fañaga guiya guajo, ya guajo guiya jamyo. Taegüije y rianas ti siña manogcha güiya namaca, yaguin ti sumaga gui trongeonubas, parejoja yan jamyo yaguin ti infañaga guiya guajo.

5 Guajo y trongeonubas, jamyo y ramas. Y sumaga guiya guajo, ya guajo guiya güiya, güiya ufanogcha megae ; sa apatte di guajo taya siña infatinas.

6 Yaguin un taotao ti sumaga guiya

me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you, for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER 15.

¹ *The consolation and mutual love between Christ and his members, under the parable of the vine. 18 A comfort in the hatred and persecution of the world. 26 The office of the Holy Ghost, and of the apostles.*

I AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except

it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it* hated you.

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they

guajo, umanajanao gñe parejoja yan y ramas, ya umalayo, ya jajojoca, ya japo-
popolo gui guafe, ya ufanmasonggue.

7 Yaguin manaja jamyo guiya guajo, ya y finojo sumaga guiya jamyo, infan-
mangagao todo y malagomiyo ya jufat-
inas para jamyo.

8 Este uninamalak si Tatajo, ya infan-
manogcha megae; ya taegñenao jamyo
y udisipulojo.

9 Taegñenao si Tata jaguacya yo, gua-
jo parejoja juguacya jamyo locue; ya
fañaga jamyo gui gñinaeyaco.

10 Yaguin inadadaje y tinagojo sija,
jamyo inañañaga gui gñinaeyaco; pare-
joja yan guajo juadadaje y tinago y Tata-
jo ya sumasasaga yo gui gñinaeyaña.

11 Estesija jusangane jamyo, para
minagofjo usaga guiya jamyo, ya y
minagofmiyo ulula.

12 Este y tinagojo, na infanguacya
entre jamyo uno yan otro, calang y ju-
guacya jamyo.

13 Taya uno guaja gñinaeyaña mas
dangulo qui este, na y taotao japolo y
linañaña pot y amiguña sija.

14 Jamyo y amigujo sija, yaguin in-
futinas jafa y jutago jamyo.

15 Ti jagasja jufanaan jamyo tentago
sija, sa y tentago ti jatungo jafa checho
y magasña; lao jufanaan jamyo amigo
sija; sa todosija ni jujungog gui as Ta-
ta, junatungoja jamyo.

16 Ti jamyo umayig yo, lao guajo jam-
yo umayig ya jutago jamyo, na infanja-
nao ya infamanogcha, ya y tinegchan-
miyo usaga; sa todosija y ingagao si
Tata pot y naanjo, gñiya infanninae.

17 Estesija jutago jamyo, na infana-
guacya entre jamyo uno yan otro.

18 Yaguin manchinatlie jamyo nu y
tano, intingoja na guajo finca chinat-
lie antes qui jamyo.

19 Yaguin iyon y tano jamyo y tano
uguaeya iyoña: lao ti iyon y tano jam-
yo, ya guajo jamyo umayig gui tano,
ayo muna manchinatlie jamyo nu y tano.

20 Jaso jamyo y sinangan ni munja-
yan jusangane jamyo: Y tentago ti
dangculuña qui y magasña. Yaguin
mapetsigue yo, infannapetsigue jamyo
locue; yaguin manadaje y sinanganjo,
umanadaje y sinanganmiyo locue.

21 Lao todo estesija umafatinas guiya
jamyo pot causan y naanjo; sa ti ma-
tungo ayo y tumagoyo.

22 Yaguin ti matoyo, ya ti jusangane
sija, taya isañija; lao pago taya escu-
sañija pot y isañija.

23 Ayo y chumatie yo, gñiya chumat-
lie si Tata locue.

24 Yaguin ti jufatinas gui entaloñija
chochosija na taya ni uno fumatinas,
taya isañija; lao pago esta jalie ya
jachatlie yo yan si Tata.

25 Lao este ususede, sa para umacum-
ple y sinangan nu y matugue gui tina-
goñija: sija chumatie yo, sin jafa.

26 Lao yaguin mato y Consoladot, ni y
junamamaela guinin as Tata, y Espiritu y
minagajet nu y manaela guinin as Tata,
gñiya infanninae testimonio pot guajo.

27 Ya jamyo locue infanninae testi-
monio, sa guiniu manjijita desde y tu-
tunña.

CAPITULO 16.

ESTESIJAJUSANGANE jamyo para
chaniyo, faanmatotompo.

2 Infannmayute juyong gui sinagoga
sija; junggan, y tiempo ufato nae jaye-
ja y pumuno jamyo, jinasoña na jafati-
nas y checho Ynus.

3 Ya estesija infanninatinas, sa ti ja-
tungo y Tata, ni guajo.

4 Ya estesija guinin jusangane jamyo,
na yaguin ufato ayo na ora, injaso este-
sija, jastaemanoja y jusangane jamyo.

5 Lao pago bae jujanao para ayo y
tumago yo; ya taya uno guiya jamyo
ufascen yo: Para mano jao?

6 Lao pot y jusangane jamyo nu este-
sija y pinte esta bula y corasonmiyo.

7 Lao jusangane jamyo ni minagajet,
na maulegñaja para jamyo na jujanao;
sa yaguin ti jumanao yo, y Consoladot
ti umanaela guiya jamyo; lao yaguin
jumanao yo, junamamaela gñe guiya
jamyo.

8 Sa yaguin ufato gñe, ujugsa y tano
ni isao yan y tiuinas yan y juisio:

9 Y isao sa sija ti majonggue yo;

10 Y tñinas sa bac jujanao para y
Tata, ya jocog nae inliyo;

11 Y juisio sa y magas este y tano esta
jajusga.

12 Guaja yo megae na gñinaja trahia
para jusangane jamyo; lao ti siña jam-
yo insingon pago.

13 Lao yaguin ufato ayo y Espiritun
minagajet, gñiya infanninae jamyo
todo y minagajet; sa ti usangan pot

will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, 'They hated me without a cause.'

26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAPTER 16.

1 *Christ comforteth his disciples against tribulation by the promise of the Holy Ghost, and by his resurrection and ascension: 23 assureth their prayers made in his name to be acceptable to his Father. 33 Peace in Christ, and in the world affliction.*

THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you,

guiyaja, lao todosija, jiningogña, ayosija usangan: yan ayosija y umasusede despues, inninafanmanatungo jamyo:

14 Guiya ufannae yo minalag sa mañuñule y gñinaja na guiya guaño ya ujasangane jamyo.

15 Todosija y gñinajan Tata, iyoco; ayo mina, jusangan na mañuñule y gñinaja na guiya guaño ya ujasangane jamyo.

16 Trabia dididija na tiempo, ti inlie yo talo; ya y otro biaje dididija na tiempo inlie yo.

17 Ya y palo disipulo ilegñija entre sija uno yan otro: Jafa muna ilegña este nu jita? Dididija na tiempo ti inlie yo; ya y otro biaje, dididija na tiempo inlie yo: sa bac jufanao para as Tata?

18 Ayo nae ilegñija: Jafa este muna ilegña? Dididija na tiempo? Ti tatungo jafa ilegña.

19 Lao jatungoja si Jesus na manmalago na unafaesu gñe, ya ilegña nu sija: Manafaesu entre jamyo jafa y ilelegco: Dididija na tiempo ya ti inlie yo; ya otro biaje, dididija na tiempo inlie yo?

20 Magajet ya magajet y jusangane jamyo: infananges yan infanugungñacion, lao y tano umagof; ya jamyo infantriste, lao y tristenmiyo umabira para minagof.

21 Y palaoan yaguin para ufañago gñaja pñitña, sa mato y oraña; lao yaguin munjayan jafañago y palgon, malefa nu y pñitña, pot y minagofña na esta mañago un taotao gui tano.

22 Pago jamyo locue magajet na infantriste; lao yaguin manalijit talo, ufanmagof corasonmiyo, ya taya siña munajanao y minagofmiyo guiya jamyo.

23 Ayo na jaane ti infaesu yo ni jafa. Magajet y magajet y jusangane jamyo, todosija y ingagao y Tata, infanninae pot y naanjo.

24 Asta pago taya ingagagao pot y naanjo: gagao ya inresibi, ya ubula y minagofmiyo.

25 ¶ Estesija guinin jusangane jamyo gui acomparasion sija; lao ufato y ora na ti jusangane jamyo gui acomparasion sija, lao jusangane jamyo claro y gñinajan Tata.

26 Ayo na jaane infanmangagao pot y naanjo: lao ada ti jusangane jamyo na guaño jutayuyute jamyo gui Tata;

27 Sa y Tata mangñinae ya jamyo, sa

esta inguacya yo, ya injenggue na mamacla yo guinin as Yuus.

28 Mamacla yo guinin as Tata, ya matoyo gui tano: lao judingo talo y tano, sa bac janao para as Tata.

29 Y disipuluña ilegñija: Estagñe, pago na usangan claro, ya taya acomparasion unsangan.

30 Pago intingo na jago untungo todosija; ya ti unnesesita ni jaye unfinaesenjao: pot este injenggue na jago mamacla guinin as Yuus.

31 Maninepe sija as Jesus: Injenggue pago?

32 Estagñe na ufato y ora, ya esta mato pago, na cada uno ujanao para y iyona ya indingo yo namaesaja; lao trabia ti guaño ja namaesaja sa junajanae na Tata.

33 Estesija jusangane jamyo, para infangae pas guiya guaño. Infangaemasá pot gui tano; lao mantiene y minatatnganmiyo, sa guaño esta jugana y tano.

CAPITULO 17.

ESTESIJAJASANGAN si Jesus ya tumalag jilo gui langet, ya ilegña: Tata, esta mato y ora; namalag y Lajimo, sa y Lajimo unniunamalag locue.

2 Parejaja unnae gñe ninasiñaña para todo y calne; ya para todosija y unnae gñe, guiya numue sija taejinecog na linálá.

3 Ya este yuje y taejinecog la linálá, na intingo jao, na unoja y magajet na Yuus; yan si Jesuseristo nu y jago tumago.

4 Esta junamalag jao gui tano, ya munjayan y chechojo nu y unnae yo na juhogñe.

5 Pago, jagoja Tata, unnamalag yo yan jago na macsa ni ayo na minalag anae estaba jumijita antes di y tano.

6 Esta jufanue nu y naanmo y taotao nu y unnae yo gui tano; sa iyomo, ya unnae yo; ya sija maadaje y sinangaumo.

7 Pago sija matungo na todosija y unnae yo, sija iyomo.

8 Sa y finijo sija ni y unnae yo, jusangane sija; ya jaresibe, yan jatungo magajet na mamacla yo guinin jago; ya jajonggue na jagoyo tumago.

9 Guaño jutayuyute sija; ti y tano jutayuyute, lao sija y unnae yo, sa sija iyomo.

10 Ya todosija y iyomo, iyoco; ya y iyoco, iyomo; ya guajayo minalag guiya sija.

Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

CHAPTER 17.

¹ Christ prayeth to his Father to glorify him, ⁶ to preserve his apostles, ¹¹ in unity, ¹⁷ and truth, ²⁰ to glorify them, and all other believers with him in heaven.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me

with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

11 Pago taegñe yo gui tano, ya este sija mangaegue gui tano; ya mato yo guiya jago. Tata Santo adaje pot y naanmo, ayo sija y unnaeyo, para ufanunoja, parejo an jita.

12 Anae estaba yo manjajame gui tano, juadadajeja sija pot y naanmo; ayo sija ni y unnaeyo ya juadadajeja ya taya ni uno malilingo, lao unoja esta malingo, güiya patgon yinilang; para njacumple y tinigue sija.

13 Lao pago mato yo iya jago; ya estesija jusasangan gui tano para y minagofjo ubula guiya sija.

14 Guajo guiniñ nunnas sija ni y sinanganmo; ya y tano manchinatlie sija; sa sija ti iyon y tano, parejoja yan guajo ti iyon y tano.

15 Ti jutayuyut jao na unnanjano gui tano, lao unadaje sija gui tinaelate.

16 Sija ti iyon y tano, parejo yan guajo ti iyon y tano.

17 Nagasgas sija pot y minagajetmo; y sinauganno güiya minagajet.

18 Taegñenao jago tumago yo gui tano, parejoja guajo locue munajutago sija gui tano.

19 Ya pot sija, juconsagra yo namnesa, para sija locue ufangasgas pot y minagajet.

20 Ya ti sijaja jutayuyute, lao ayo sija locue y jumonggue yo pot y sinanganñija.

21 Sa para todo sija ufanunoja; parejoja yan jago, Tata, gaegue jao guiya guajo, ya guajo gaegue guiya jago; sija locue ufanunoja guiya jita; para njonggue y tano na jago tumago yo.

22 Ya y minalag nu y unnae yo, junae sija: para ufanunoja parejo yan jita unoja.

23 Guajo guiya sija, ya jago guiya guajo, para ufancabales gui unoja; ya para utungo y tano, na jago tumago yo, ya ungñae sija, parejoja yan güinaeyamo nu guajo.

24 Tata! ayosija y unnae yo, malago yo na manoyo uae gaegue, sija ufangague locue; para njalie y minalagjo ni y unnae yo; sa unguae ya yo antes di jiniyong y tano.

25 Tata tunas jao, y tano ti jatungo jao; lao guajo tumungo jao, ya estesija jatungo na jago tumagoyo.

26 Ya guajo minamatungo sija y naanmo ya bae junatungo: na ayo na güi-

naeya ni y unguae ya yo, ayo gaegue guiya sija, yan guajo guiya sija.

CAPITULO 18.

ANAE si Jesus munjayan jasanagan este sija na sinangan, mapos yan y disipuluña para otro banda y sadog Sidron, anae guaja un güetta, ya jumalom güe yan y disipuluña.

2 Ya si Judas locue, ni y umentrega güe, jatungo ayo na lugat; sa megae na biaje si Jesus jumanao güije yan y disipuluña.

3 Ayo nae si Judas mañule y inetnon sendalo, yan y ofisiat sija ni manmagas na mamale yan y Fariseo, manalag ayo na lugat, manmañuñule falot, yan candet, yan atmas.

4 Enao mina si Jesus jatungo todosija na ufanmato guiya güiya, ya jumuyong güe gui menañija, ya ilegña nu sija: Jaye inaliligao?

5 Inepeñija: Si Jesus Nasareno. Si Jesus ilegña nu sija: Guajo yo. Gaegue güije locue manñisija yan Judas y umentrega güe.

6 Anae munjayan jasanagan: Guajo yo; manalo guato ya mamodong gui tano.

7 Tomalo jufaesén sija: Jaye inaliligao? Ya ilegñija: Si Jesus Nasareno.

8 Manope si Jesus: Munjayanyo jusanangne jamyo na guajo yo: Yaguin guajo inaliligao, polo ya ufanjanao este sija:

9 Para ucumple y sinangan na esta jasanagan: Ayo sija ni unnae yo, ni uno junafalingo.

10 Ayo nae si Simon Pedro guaja espadaña, jachule ya jachetnudan un tentago mamale, ya jautut un talagaña gui agapa. Ya y tentago naanña si Malco.

11 Enao mina si Jesus elegña as Pedro: Najalom y espadamo gui baeña; y copa ni janaeyo si tata, ada taya para jugui-men?

12 Ayo na tiempo y inetnon sendalo, yan y magas sendalo, yan y ofisiat y Judio sija, macone si Jesus ya magode.

13 Ya finenana machule guato as Annas; sa güiya y suegron Caefas, na magasja na pale güije na año.

14 Ya si Caefas manae consejo ni y Judio sija, na janesisita un taotao para umatae pot y taotao sija.

15 ¶ Ya madalalag si Jesus si Simon Pedro, taegñenao yan otro disipulo.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

CHAPTER 18.

1 Judas betrayeth Jesus. 6 The officers fall to the ground. 10 Peter smiteth off Malchus' ear. 12 Jesus is taken, and led unto Annas and Caiaphas. 15 Peter's denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Ya ayo y otro disipulo atungo y magas na pale; ya jumalom yan si Jesus; gui quelat y palasyon y magas na pale.

16 Lao si Pedro gague gui sanjiyong y petta. Entonses ayo y otro disipulo ni y atungo y magas na pale jumuyong, ya jasangane y pottera, ya janajalom si Pedro.

17 Entonses ayo na palaoan ni y jaadaje y petta ilegña as Pedro: Ti jago locue disipulon este na taotao? Güiya ilegña: Aje, ti guajo.

18 Mangague güije y tentago sija yan y ofisiat sija, manotojgue, ya jafatinas y guafin piugan; sa manenggeng; ya janafanmamaepe sija: ya esta tomo-tojgue manisija yan Pedro janamamaepe güe.

19 ¶ Ya y magas na pale jafaesen si Jesus jaftaemano y disipuluña yan y doctrinaña.

20 Inepeña si Jesus: Guajo sumangan claro gui tano; guajo siempre mananagüe guiya sinagogo yan y templo anae manetnon todo y Judio sija; ya taya jucuentuse gul secreto.

21 Sajafa mina unfafaesen yo? Faesen y manmanjungog ni y jusangane sija. Estagüe, sija y tumungo y sinanganjo.

22 Ya anae güiya esta sumangan este, uno gui ofisiat sija na mangague güije, japatinada si Jesus ya ilegña: Tacgüenao unope y magas na pale?

23 Ynepe güe as Jesus: Yaguin jusanagan taclaye, nae testimonio nu y taclaye; yaguin mauleg, pot jafa mina innachinudan yo?

24 Ayo nae si Annas ninamacone güe mangode para as Caefas, magas na pale.

25 ¶ Ayo nae si Simon Pedro estaba tomo-tojgue janamamaepe güe. Entonses ilegñija nu güiya: Ada ti güiya jao uno gui disipuluña? Güiya mandague ya ilegña: Ti guajo yo.

26 Uno gui tentagon magas na pale, parientes ayo y jautut si Pedro y tala-gaña, ya sinangane: Ti julie jao gui güeteta yan güiya?

27 Luego mandague talo si Pedro. Y enseguidas y gayo umoo.

28 ¶ Ayo nae macone si Jesus güine as Caefas gui jalom palasyo: ya ogaan güije; ya sija ti manjalom gui palasyo, pot no sea infaunninaale, lao para usiña mañocho gui pascua.

29 Entonses mapas juyong si Pilato

güiya sija ya ilegña: Jafa na finacla inchichile contra este na taotao?

30 Manmanope ya ilegñija nu güiya: Yaguin ti taclaye finatinasña, ti inen-tregao.

31 Enaomina si Pilato ilegña nu sija: Chile güe jamyo ya injisga jaftaemano y laymiyo. Ylegñija y Judio sija nu güiya: Ti tunas na jame, infaninannae finatae ni jaye.

32 Para umacumple y sinangan Jesus ni jasanagan, janamatungo jafa na finatacña nae umatac.

33 ¶ Entonses si Pilato tumalo jumalom gui palasyo ya jaagang si Jesus ya ilegña nu güiya: Jago jao y Ray Judio sija?

34 Ynepe as Jesus: Unsasangan este pot jagoja namacsa, patotro sijasumangangane jao pot guajo?

35 Si Pilato manope: Guajo Judio yo? Nasionmo, ya y manmagas na mamale, naentrega yo nu jago: Jafa finatinasmo?

36 Ynepe as Jesus: Y raenoco, ti ujuyong gui sanjilo este na tano: Yaguin y raenoco ujuyong gui sanjilo este na tano, y tentagojo sija ufaunumo, pot guajo, ya ti jumaentrega gui Judio sija: lao pago y raenoco ti ujuyong güine.

37 Entonses si Pilato ilegña nu güiya: Jago pues un ray jao? Ynepe as Jesus: Jago umalog na guajo un ray. Guajo minamafañago yo, pot este, yan minamamaela yo gui tano pot este, para umanae testimonio ni minagajet. Todo ayo y iyon minagajet, jajungog y inagangjo.

38 Si Pilato ilegña nu güiya: Jafa na güinaja y minagajet? Anae munjayan jasanagan este, tumalo guato gui Judio sija ya ilegña nu sija: Guajo ti mañoda yo guiya güiya jafa na isao.

39 Lao jamyo guaja costumbrenmiyo na junalibre uno para jamyo gui pascua. Manmalago jamyo na junalibre y Ray Judio sija?

40 Entonses managang talo ya ilegñija: Ti este; lao si Barabas. Ya si Barabas güiya un saque.

CAPITULO 19.

AYO nae si Pilato jachule si Jesus, ya jasaulag.

2 Ya y sendalo sija jadufog tituca para un corona, ya japolo gui iluña ya manaminagago güe ni magagon agaga.

24 Now Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again; and immediately the cock crew.

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, but I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth?

And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAPTER 19.

1 Christ is scourged, crowned with thorns, and beaten. 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph and Nicodemus.

THEN Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out,

3 Manmato jijot ya ilegñija: Jafa tatatmano jao, Ray Judio sija? Ya manae patmada.

4 Entonses si Pilato jumnyong talo, ya ilegña nu sija: Estagüe na jachule guiya jamyo juyong, para intingo na ni un isao jusoda guiya güiya.

5 Ayo anae si Jesus mapos juyong, jachuchule y coronan tinea yan y magagon agaga. Ya ilegña nu sija si Pilato: Estagüe y taotao!

6 Anae malie güe ni y magas mamale yan y ofisiat sija, manaagang ilegñija: Atane gui quilius, atane gui quilius. Si Pilato ilegña nu sija: Chile jamyo ya inatane gui quilius; sa guajo ti mañoda yo jafa na isao guiya güiya.

7 Maope güe ni y Judio sija: Jame guaja laymame, ya segun y laymame, debe unatac, sa jafa na güiya jafatinas maesa güe Lajin Yun.

8 Si Pilato anae jajungog este na si-nangan, guaja güe mas dangculo na minañao;

9 Ya jumalom talo gui palasyo ya ilegña as Jesus: Jago, taotao mano jao? Ya si Jesus taya inepeña.

10 Si Pilato pues ilegña nu güiya: Jago ti umadingane yo? Ti untungo na guaja yo ninasñaño para jumalibre jao, ya para juatane jao gui quilius?

11 Manope güe si Jesus: Ti siña y ninasñamo contra guajo, yaguin ti manaejao gui sanjilo; enao mina y umentrega yo guiya jago, guaja mas dangculo na isao.

12 Guinin este, si Pilato jaaligao y lugat para unalibre güe: lao y Judio sija managang ilegñija: Yaguin unna-libre este na taotao, ti amigon Sesat jao; sa ayo y umauaray, jasangon contra si Sesat.

13 Anae si Pilato jajungog este na si-nangan, jachule si Jesus juyong ya matachong gui tribuna, gui lugat na mafanaan Piso, ya y Hebreo na finojo Gábaita.

14 Ayo nae y tiempo para ufamauleg y pascua: jijot y ora gui las saes. Entonses ilegña ni y Judio sija: Estagüe y Raymiyo!

15 Entonses manaagang, ilegñija: Najauao! najanao! Atane gui quilius! Ylegña nu sija si Pilato: Juatane y Raymiyo? Magas na mamale maunanope: Taya raymame na si Sesatja.

16 Entonses maentrega güe guiya sija

para umatane gui quilius. Ya sija cunoné si Jesus!

17 ¶ Ya güiya chumuehuchule y quiliusña, jumanao para ayo na lugat na mafanaan y sagan calabera, cumeque-ilegña gui Hebreo na finijo, Golgota;

18 Anae maatane gui quilius; yau y gachongña otro dos, gui dos banda Jesus ya si Jesus gui talo.

19 Ya manugue si Pilato un tinigue ya mapolo gui sanjilo y quilius. Ya y tinigue: SI JESÚS NASARENO, RAY Y JUDIO SIJA.

20 Ya megac na Judio sija tumaetae este na tinigue, sa y lugat anae maatane si Jesus, jijot gui sinda, ya esta matugue gui Hebreo, yan Griega, yan Lating.

21 Ayo nae ilegñija as Pilato y manmagas na mamale yau y Judio sija: Chamo titigne: Ray y Judio sija: lao güiya umalog: Guajo y Ray y Judio sija.

22 Manope si Pilato: Jafa y jutugue esta jutugue.

23 ¶ Entonses y sendalo sija, anae mun-jayan maatane gui quilius si Jesus, machule y magaguña, ya mafatinas cuatro patte, cada sendalo un patte; yau y tunico na magago locue; güiya taya malagsaña, lao todo matufog desde y sanjilo asta y sanpapa.

24 Pot enao ilegñija entre sija: Mungajit umipe, lao tapolo suette gui jilona, jaye gaeyo güe: para umacumple y tinigue na ilegña: Mapatte entre sija y magagujo, ya y tunico na magagojo mafatinas y suette. Estesija y sendalo fumatinas.

25 ¶ Ya manotojgue gui fin quilius Jesus, si nanaña, yan y chelun nanaña as Maria, yan si Maria palaoan Cleopas, yan si Maria Magdalena.

26 Ya anae Julie si Jesus si nanaña, yan y disipuluña ni jaguacya na tomotojgue jijot, ilegña as nanaña: Palaoan, enaogüe y lajimo!

27 Despues, ilegña ni disipulo: Enaogüe si nanamo. Desde ayo na ora y disipulo inadaje güe gui guimaña.

28 ¶ Despues di este, jatungo si Jesus na todosija esta manmacumple, para y tinigue umacumple, ilegña: Majoyo.

29 Ya gaegue güije un nayan na bula y binagle: Ya sija nabula y esponjja y binagle ya mapolo gui jilo un jayo na naañña y hisopo, ya manafalag y pachotña.

saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of

Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.

37 And again another Scripture saith, They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, (which at the first came to Jesus by

30 Anae si Jesus jaguinem y binagle. elegña: Jocog esta: ya janaeguen y iluña ya jaentrega y espiritu.

31 ¶ Entonses y Judio sija, sa ayo na jaane y jaanen Preparasion; para y tataotao sija taya usaga gui quiluus gui sabado na jaane (sa dangelulo ayo na jaane y sabado), manmangagao as Pilato na ufanmajulog y adengñija ya umana-fanjanao güije.

32 Manmamato sija y sendalo ya majulog y adengña y finenana, yan y otro, ayo dos y guinin y matane gui quiluus yan güiya;

33 Ya anae mamato gui as Jesus, ya malie na güiya esta matac, ti julog y adengña:

34 Lao uno gui sendalo sija, janaadotgan gui calaguagña y lansaña, ya jumuyong y jágá yan janom.

35 Ya güiya y lumie mannae testimonio, ya y testimonioña, güiya magajet: ya güiya tumungo na jafa ilegña magajet, para jamyo locue injenggue.

36 Sa este na güinaja jumuyong esta para umacumple y tinigue na ilegña: Ni un tolang guiya güiya umajulog.

37 Yan locue otro tinigue ilegña: Umaatan ayo ni janaadotgan.

38 ¶ Despues di malofan estesia, si Josétaotao Arimatea, ya disipulon Jesus, lao gui secreto sa mañaño ni Judio sija, jagagao si Pilato na güiya unajanao y tataotao Jesus: entonses si Pilato japolo. Ya mato güe ya janajanao y tataotaña.

39 Mato locue si Nicodemo, na jagas mato gui as Jesus gui puenge, mañufule un dinañan mira yan chaguan na jajatot, na y minacatña sien libra.

40 Ayo nae jachule y tataotao Jesus, ya mañuyut magago yan paopao, taemanoja y costumbre y Judio sija an manmanjafot.

41 Ya ayo na lugat nae maatane gui quiluus, guaja un güietta, ya y güietta nae guaja un naftan nuebo, ya asta pago taya nae mapolaye.

42 Ayo nae mapolo si Jesus, sa ayo na jaane y jaanen Preparasion y Judio sija (sa ayo na naftan estaba jijot).

CAPITULO 20.

Y FINENANA na jaane gui semana, gui egaan anae ti claro, si Maria Magdalena mato gui naftan, ya jalie y acho na manajanao gui naftan.

2 Entonses malago ya malag as Simon Pedro, yan y otro disipulo ni güinaeya as Jesus, ya ilegña nu sija: Jachule y Señot gui naftan ya jame ti intingo mano nae japolo.

3 Manmapos si Pedro yan y otro disipulo, ya mamato gui naftan.

4 Ya manmalago sija y dos umetnon: ya y otro disipulo malago chadigña qui si Pedro, ya mato finenana gui naftan.

5 Ya finnejon ya jaatan, ya jalie y magago lenso na mapolo; lao ti jumalom.

6 Entonses mato si Simon Pedro ni dumadalalag güe, ya jumalom gui naftan, ya jalie y magago lenso na mapolo,

7 Ya y magago sudario na gaegue gui jilo y iluña, ti mapolo yan y palo magago, lao y otro lugat na mabalulutan.

8 Entonses jumalom locue ayo y otro disipulo, ni guine mato finenana gui naftan; ya jalie yan jajonggue.

9 Sa ti matutunga trubia y tinigue, na janesesita na güiya ucajulo guine entalo manmatac.

10 Ayo nae manalo y disipulo sija guato gui guimañija.

11 ¶ Ya si Maria gaegue güije gui san jiyong, jijot y naftan ya tumatanges; ya tumanges, finnejon papa y jaatan y sanjalom y naftan;

12 Ya jalie dos angjet na minagagon apaca, na manmatatachong, y uno gui para y ilo, y otro para y adeng. anae y tataotao Jesus guine mapolo.

13 Ya ilegñija nu güiya: Palaoan, jafa na tumatanges jao? Ylegña nu sija: Sa jafa muna jachule y Señotjo, ya ti jutungo mano nae japolo.

14 Anae jasanjan este, tumalo late, ya jalie si Jesus, güije na tomotojgue, lao ti jatungo cao güiya si Jesus.

15 Ylegña nu güiya si Jesus: Palaoan, jafa na tumatanges jao? Jaye unaliligao? Pineloña na ayo na taotao y taotao y güetta, ilegña nu güiya: Señot, yaguin jago chumule, sangane yo mano nae unpolo, ya juchule güe.

16 Ylegña nu güiya si Jesus: Maria! Jahira güiya güiya ya, ilegña gui Hebreo na tiniño: Raboni! cumequeilegña, Maestro;

17 Ylegña nu güiya si Jesus: Chamo yo pumapacha; sa asta pago ti cajulo yo gui as Tata; lao janao para y mañe-

night,) and brought a mixture of myrrh and aloes, about a hundred pound *weight*.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

CHAPTER 20.

¹ *Mary cometh to the sepulchre: 8 so do Peter and John, ignorant of the resurrection. 11 Jesus appeareth to Mary Magdalene, 19 and to his disciples. 24 The incredulity, and confession of Thomas. 30 The Scripture is sufficient to salvation.*

THE first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the Scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other

at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whosoever sins ye remit, they are remitted unto them; *and* whosoever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his

lujo ya unsanganc sija, na jucajulo gui Tatajo ya yan Tatamiyo, y Yuusjo yan y Yuusmiyo.

18 Mato si Maria Magdalena ya jasangane y disipulo sija: Esta Julie y Señot; ya jastaemano sinangaue güe nu este na güinaja.

19 ¶ Ya anae esta pupuenge, güije mismo na jaane, y finenaua gui semana, ya y petta mammajuchom, güije nae mangaegue y disipulo sija manetnon sa manmaañao ni Judio sija, mato si Jesus, ya tumojgue güe gui talo ya ilegña nu sija: Pas ngaegue guiya jamyo.

20 Ya anae munjayau jasangan este, manñuanue ni canaëña yan y calaguagña. Ayo nae manmagof y disipulo sija anae malie y Señot.

21 Ya si Jesus ilegña nu sija talo: Pas ugaegue guiya jamyo; tacmanoja si Tata ni tumago yo, taegtüje locue juta-gjo jamyo.

22 Ya anae munjayan jasangan este, manguacfe gui jilohija ya ilegña nu sija: Resibe jamyo y Espirito Santo.

23 Y inasie ni y isaoñija, sija ufanmaasie; ya iyonñija y indetlene sija ufanmadetiene.

24 ¶ Ya si Tomas, uno gui dose, na mafananaan si Didimo, taegtüe guiya sija anae mato si Jesus.

25 Ya ilegñija nu güiya y palo disipulo: Y Señot guinñi talie. Lao ilegña nu sija: Yaguin ti Julie gui canaëña y señat y lillog sija, ya junajalom y calalotjo gui señat y lillog, yan ti junajalom y canaejo gui calaguagña, ti junjonggue.

26 ¶ Ya despues di manmalofan ocho na jaane, anae disipulo sija mangaegue talo gui sanjalom, mañisija yan si Tomas. Mato si Jesus, macandalo y petta, ya sumaga gui entalo ya ilegña: Pas ugaegue guiya jamyo.

27 Ayo nae ilegña as Tomas: Namamla güine mague y calolotmo, ya unlie y canaejo; ya namamla güine mague y canaemo, ya unajalom gui calaguagmo; ya chamo tatacinangoco, lao unjonggue.

28 Entonses si Tomas manope ya ilegña nu güiya: Señotjo yan Yuusjo.

29 Ylegña nu güiya si Jesus: Pot y unlie yo, Tomas, na unjonggue yo: mandichoso ayo sija y ti manmanlie, lao maumanjonggue.

30 ¶ Magajet, megae sija na señat palo na jafatinas si Jesus gui menan y disipuluña na ti matugue güine na leblo:

31 Lao este sija manmatugue para injenggue na si Jesus, güiya si Cristo, Lajin Yuus; ya anae injenggue, guaja jamyo taejinecog la linálá pot y naanña.

CAPITULO 21.

DESPUES di manmalofan estesija, jafanue güe si Jesus otro blaje y disipulo sija gui orijan taseen Tiberias; ya taegtüne jafanue güe namacsa.

2 Mangaegue mandadaña si Simon Pedro yan si Tomas, na mafananaan si Didimo, yan si Nataniel, taotao Cana guiya Galilea, yan y famaguon Sebdeo, yan otro dos disipuluña.

3 Ylegña nu sija si Simon Pedro: Jujanao para jueone y güijan. Ylegñija nu güiya: Jaime indalalag jao. Manmapos ya manjalom gui un sajyan; ya ayo na puenge, taya quicueñija.

4 Anae manana gui egaan si Jesus sumaga tomotojgue gui orijan tase; ya y disipulo ti matungo cao güiya si Jesus.

5 Ayo nae ilegña nu sija si Jesus: Famaguon, guaja jamyo jafa para incauo? Manope güe: Taya.

6 Ya ilegña nu sija: Yute y lagua gui agapan y sajyan, ya inseda. Mayute ya ti manasña machule gui tase pot y minegae y güijan.

7 Ayo na disipulo y güinacya as Jesus, umadingane si Pedro: Güiya y Señot. Entonses si Simon Pedro anae jajungog na güiya y Señot jadudog güe nu y magagon pescadot (sa taemagago güe), ya tumayog gui tase.

8 Ya y palo disipulo sija manmato yan y sajyan (sa ti chago gui tano, lao guaja dosientos codo) machule y lagua, na bula ni güijan.

9 Ya anae manmato gui tano manmanlie guafe y pinigan na mapolo esta y güijan gui jilohija, yan pan.

10 Ylegña si Jesus nu sija: Chule mague y güijan ni inquene pago.

11 Ayo anae cajulo si Simon Pedro ya jajala y lagua para y tano, bula dangculon güijan sija, sientio y sincuenta y tres; ya achogja taegtienao y minegaña, y lagua ti matitig.

12 Ylegña nu sija si Jesus: Famamla ya insañochio. Ya ni uno gui

disciples were within; and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

CHAPTER 21.

1 *Christ appearing again to his disciples was known of them by the great draught of fishes. 12 He dineth with them: 15 earnestly commandeth Peter to feed his lambs and sheep: 18 foretelleth him of his death: 22 rebuketh his curiosity touching John. 25 The conclusion.*

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him,

(for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the

disipulo sija fumaesen güe : Jago, jaye jao ? matungo na güiya y Señot.

13 Entonses mamaela si Jesus, ya jachule y pan ya maannae, ya y güijan taegüenao.

14 Esta güiya y mina tres na biaje na si Jesus jafanue güe y disipuluña desde tiempo nae cajulo güe guine entalo manmatae.

15 ¶ Anae munjayan mañocho, si Jesus ilegña as Simon Pedro : Simon lajin Juan, unguae ya yo mas qui este sija ? Sinangane güe : Si Señot, jago tumungo na juguae ya jao. Ylegña nu güiya : Pasto y gajo patgon quinilo.

16 Tumalo ilegña nu güiya y mina dos biaje : Simon, lajin Juan, unguae ya yo ? Ylegña nu güiya : Si Señot, untungoja na jugullie jao. Ylegña nu güiya : Adaje y gajo quinilo.

17 Ylegña nu güiya y mina tres na biaje : Simon, lajin Juan, unguellie yo ? Ninatriste si Pedro na sinangane güe asta tres biaje : Ungullie yo ? ya ilegña nu güiya : Señot, jago tumungo todosija : jago tumungo na jugullie jao. Ylegña nu güiya si Jesus : Pasto y gajo quinilo.

18 Magajet ya magajet jusangane jao, anae patgon jao, undudog jao nu y sentura ya malag y malagomoja : ya anae bijo jao unjuto y canaemo, ya guinede

jao ni y otro, ya unquinene guato gui ti malagomo.

19 Ya este ilegña, janatungo jafa na finatae nae siña namalag si Yuus. Ya anae jasangane este, ilegña nu güiya : Dalalag yo.

20 Entonses jabira güe si Pedro ya jalie ayo na disipulo na güinae ya as Jesus dinalalag güe ; ya locue umason gui pichon gui sena, ya sinangane, Señot jaye uje y umentregao ?

21 Anae si Pedro jalie este, ilegña as Jesus : Señot, jafa jumuyong para este ?

22 Yegña nu güiya si Jesus : Yaguin malagojo na güiya ugaguegue asta qui mato yo, jafa y uguaja guiya jago ? Dalalag yo.

23 Jumuyong este na sinangan entre y mañelo na ayo na disipulo ti umatae : lao si Jesus sinangane, na ti umatae ; lao yaguin malagoyo na güiya ugaguegue asta qui mato yo, jafa y uguaja guiya jago ?

24 ¶ Este güiya y disipulo ni manae testimonio nu este sija na güinaja, ya jatugue este sija na güinaja : ya tatungo na y testimonioña, güiya magajet.

25 ¶ Ya guaja locue palo megae na güinaja na jafatinas si Jesus, yaguin ufanmangue cada uno, jujaso na todo y tano ti omlat y leblo sija y ufanmatugue. Amen.

disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him,

He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Y CUATRO EBANGELIO SIJA

YAN Y

CHECHO Y APOSTOLES SIJA

GUI

TESTAMENTO NUEBO Y SEÑOTTA YAN Y
SATBADOTTA SI JESUCRISTO;

YAN

Y SALMO SIJA.

UN TRINADUSE Y FINO GRIEGO YAN HEBREO GUI FINO Y TANO
GUAM PAT Y CHAMORRO.

NEW YORK:
AMERICAN BIBLE SOCIETY.
INSTITUTED IN THE YEAR MDCCCXVI.

THE FOUR GOSPELS
AND
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AND
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TRANSLATED OUT OF

THE ORIGINAL TONGUES;

AND WITH

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and

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Spend time praying !

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So that they will have a stronger
Spiritual Life ALSO

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.

2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.

3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.

4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.

5. The New Testament Predicts that certain events will happen in the Future.

7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.

6. Jesus Christ did Not fail in His mission on Earth.

9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.

10. When Christians worship Jesus Christ, they are NOT worshiping another Human being.

11. Jesus Christ did not become God by performing good works.

12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.

14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

- a) God the Father
- b) God the Son
- c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY. A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian simply because they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted from Christianity to Islam by Force or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are "sealed" permanently. There is no way for any Human to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian to state something which is FALSE. There is no such thing as Genuine conversion that God can recognize OUT of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can FORCE God somehow to UNDO or ALTER what He has done. This is not the case. Actions that Humans Force other Humans to take are not recognized by God as a true Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building against the God who made the Universe is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, without a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY** are very simple and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the **INNER LIFE** of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is "supposed" to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become.

Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. (books are listed in this Ebook. Those who want to refute Christianity may want to start by refuting the books listed in this PDF)

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are Islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1950
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne - by Rev John Mundham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesaricus Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Ferceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that
For all have sinned, and come short of
the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

**fact that you have been given
Eternal Life.**

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.
6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.
7. email or tell someone about the great decision you have made today
!!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of 1) their state of sin and 2) God's personal love and care for them, and His desire and ability to save them....is what enables anyone to become saved.
So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "*one of those people who Accepted the Free Gift of Eternal Salvation that God offers*".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord."(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "[through Jesus Christ](#)" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian.

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them,
and that you protect them, and the work & ministry that they

[illegible]

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted. Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas? Porque necesitamos a tanto rezo como sea posible, y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda. El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Magyar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit számomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
felel az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ből ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végrendelet Evangélium -ból Budi),
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért Én képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarát segítsen nekem ért
amit akarsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikkal ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -nk pontos
megértés -ből ön (Isten); és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Korinthus 12:3).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkes -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikkak -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akrsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akrsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerítéssel rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ból szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akarát nem -hoz lenni része a Nagy Esés El vagy -ból akármilyen mozgalom melyik akar lenni lelkileg utánzó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogy ettem kellett volna volna és ez minden megakadályozás én -ból egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sárga vagy kétségbeesés életemben -val a Öröm -ból Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ból egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akarát megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ból időszaki esemény bevétele hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kicsit bérelni szerelem -ből Igazság Ámen

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Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látszó részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ből elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

Tudod is általában alapít -a saját személyes SZABAD elektronikus posta számla mellett haladó mail.yahoo.com

Legyen szíves fog egy pillanat -hoz talál a elektronikus posta cím elhelyezett alul vagy a vég ebből oldal. Mi remél lesz küld elektronikus posta hozzánk , ha ez -ből segít vagy bátorítás. Mi is bátorít ön -hoz kapcsolat minket vonatkozólag Elektronikus Könyv hogy tudunk felajánl amit van nélkül ár , és szabad.

Megtesszük volna sok könyv -ban külföldi nyelvek , de megtesszük nem mindig hely őket -hoz kap elektronikusan (letölt) mert mi egyetlen csinál elérhető a könyv vagy a téma amit van a leg--bb kereslet. Mi bátorít ön -hoz folytatódik -hoz imádkozik -hoz lsten és -hoz folytatódik -hoz megtanul róla mellett olvasó a Új Végrendelet. Mi szívesen lát -a kérdés és magyarázat mellett elektronikus posta.

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[illegible]

Italian

Italian- Prayer Requests (praying / Talking) to God - explained in Italian Language

italian prayer jesus Cristo Preghiera come pregare al del dio il dio puo
sentirsi preghiera come chiedere dio di dare allaiuto me

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Parlando al dio, il creatore dell'universo, il signore:

1. che darestes me al coraggio pregare le cose di che ho bisogno per pregare

2. che darestes me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi darestes l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi darestes l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi darestes l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi darestes la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi darestes un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che darestes ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettervi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al ### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

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Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutilo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi darestes un amore della vostra parola santa (il nuovo Testamento) e che mi darestes la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro che le aiuta la vostra saggezza.
Prego che aiutereste i diversi membri della loro famiglia (e della mia famiglia) spiritual a non essere ingannati, ma capirli e desiderare accettarli e seguire in ogni senso. Inoltre diaci la comodità ed il consiglio in questi periodi ed io vi chiedo di fare queste cose in nome di Jesus, amen,

[illegible]

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus
podem ouvir my pedido perguntar Deus dar ajuda a me
Portuguese - Prayer Requests (praying / Talking) to God
- explained in Portugues (Portugues) Language

Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituais falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma força do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective biblical, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Por favor ayúdeme cuándo YO uso esto Nuevo Testamento a también creer de la personas quién haber hecho esto edición disponible , a fin de que YO lata orar por ellas y así ellos lata continuar a ayuda más personas Oro aquel usted haría déme un amor de su Santo Palabra (el Nuevo Testamento), y aquel usted haría déme espiritual juicio y discernimientos saber usted mejor y a comprender el tiempo aquel nosotros estamos viviente en.

Oro aquel usted haría ayuda el individuo miembros de su familia (y mi familia) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Behage hjelpe meg når JEG bruk denne Ny Testamentet å likeledes tenke på folket hvem ha fremstilt denne opplag anvendelig , i den grad at JEG kanne be for seg hvorfor de kanne fortsette å hjelpe flere folk JEG be det du ville gir meg en kjærlighet til din Hellig Ord (det Ny Testamentet), og det du ville gir meg sprit klokskap og discernment å vite du bedre og å oppfatte perioden det vi lever inne.

[illegible]**SWEDISH – SUEDE - SUEDOIS**

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann
hora min Hur till fraga Gud till ger hjälp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och
accept vad du vilja till gör med min liv , i stället för jag
upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om
okänd till bli den ursäkt , eller basisten för jag inte till tjäna
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur
till har den ande styrka Jag nöd (igenom din uttrycka bibeln
) en) för händelsen före och b) för min äga personlig ande
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du
mer

6. Så pass du skulle påminna jag till samtal med du
prayerwhen) JAG er frustrerat eller i svårigheten , i stället
för försökande till besluta sakerna mig själv bara igenom
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med
Biblisk Visdom så fakta ät JAG skulle tjäna du mer
effektivt. 8. Så pass du skulle ge mig en önska till studera
din uttrycka , bibeln , (den Ny Testamente Evangelium av
John), på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta åt JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen för länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. Så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (sluttningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den hår dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spiritually förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrare med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpande tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpande. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

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Blesio chyfnertha pob un chanddyn at mo ca arswyda a at atgofia a ach 'r Celi a atebiadau arawd a sy i mewn chyhudda chan bopeth. Archa a anogech 'u , a a achlesi 'u , a 'r gweithia & gweinidogaeth a Jn cyflogedig i mewn. Archa

[illegible]

Iceland
Icelandic **Icelandic - Prayer Requests (praying / Talking)
to God - explained in Icelandic Language**

Prayer Isceland Icelandic Jesus Kristur Baen til Guo
Hvernig til Bioja Hvernig geta spyrja gefa hjalpa andlegur
Leiosogn

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja

2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.

3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblí a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.

5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.

7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.

8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblí the Nýja testamentið Guðspjall af Klósett), á a persónulegur undirstaða

9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblí (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hraðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblíu útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. Þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblíu (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvíkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically (sækja skrá af fjarlægri tölvu) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

[illegible]

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed , sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side
Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig OMKOSTNINGSFRIT elektronisk indlevere beretning af igangværende hen til mail.yahoo.com

Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be
kann høre meg bønn anmode gir hjelpe meg finner sprit Som kan
ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg tapperheten å be tingene det JEG
nød å be
2. det du ville gir å meg tapperheten å mene du og
godkjenne hva du vil gjerne gjøre med meg livet , istedet for
meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det
ubekjent å bli det be om tilgivelse , eller grunnlaget for meg
ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den
sprit styrke JEG nød (igjennom din ord bibelen) en) for
begivenhetene for ut og b) for meg egen personlig sprit
reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du
flere
6. Det du ville minne meg å samtalen med du prayerwhen)
JEG er frustrert eller inne problemet , istedet for prøver å
løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

Vi gjøre ha mange bøker inne utenlandsk språkene , bortsett fra vi ikke alltid sted seg å få elektronisk (dataoverføre) fordi vi bare lage anvendelig bøkene eller emnene det er de fleste anmodet. Vi oppmuntre du å fortsette å be å God og å fortsette å høre om Seg av lesing det Ny Testamentet. Vi velkommen din spørsmål og kommentarer av elektronisk innlevere.

Modern Greek

Προσευχή στο Θεό Αγαπητός Θεός, Σας ευχαριστούμε ότι αυτό το Ευαγγέλιο ή αυτή η νέα διαθήκη έχει απελευθερωθεί έτσι ώστε είμαστε σε θέση να μάθουμε περισσότερων για σας. Παρακαλώ βοηθήστε τους ανθρώπους αρμόδιους για να καταστήσει αυτό το ηλεκτρονικό βιβλίο διαθέσιμο. Ξέρετε ποιι είναι και είστε σε θέση να τους βοηθήσετε. Παρακαλώ τους βοηθήστε για να είστε σε θέση να απασχοληθεί γρήγορα, και να καταστήσει σε περισσότερα ηλεκτρονικά βιβλία διαθέσιμα. Παρακαλώ τους βοηθήστε για να έχετε όλους τους πόρους, τα χρήματα, τη δύναμη και το χρόνο ότι χρειάζονται προκειμένου να είναι σε θέση να συνεχίσουν για σας. Παρακαλώ βοηθήστε εκείνοι που είναι μέρος της ομάδας που τους βοηθά σε καθημερινή βάση. Παρακαλώ τους δώστε τη δύναμη για να συνεχίσετε και να δώσετε σε κάθε έναν από τους σε σπิริττουαλ που καταλαβαίνει για την

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε ένας από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα. Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

German – Deutsch - Allemand

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer) wenn mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der LageSEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der LageSEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebe eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

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Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von von Gedanken und von von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

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Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estarem capaz de trabalho rapidamente e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege lhes , e o trabalho & ministério que elas são comprometido em. EU orar que você protegeria lhes de o Espiritual Forças ou outro barreiras isso poderia ser malefício lhes ou lento lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo Testamento para também reflectir a gente o qual ter feito esta edição disponível , de modo a que eu possa orar para eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

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[illegible]

Croatian - Prayer Requests (praying) to God - explained in Croatian Language

Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :

1. taj te će popuštanje meni u hrabrost to moliti predmet taj
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i
prihvatiti što koji želite za napraviti sa mojim život ,
umjesto mene uznijeti moj posjedovati htijenje (namjera)
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj
strahovanje dana nepoznat postati isprika , ili baza za mene
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to
imati duhovni snaga Trebam (preko tvoj riječ Biblija)) za
jedan dan događaj ispred i b) za moj posjedovati osobni
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evandjelje od John), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)

11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to ndarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

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Više podno Stranica
Kako to imati Vječan Život

=====

Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su
mnogobrojan različit putevi od istiskivanje misao i riječ.
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati
sugestija nama , te htijenje biti pomoć tisuća od ostali narod
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi
ižtanje istinabog i pokušati komunicirati taj katkada , mi
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,
mi može više puta obaviti izmjena od elektronski knjiga za
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate
biti koji se odnosi na zvanje radnik , samo jedan dan
pravilan osoba tko je zainteresirana za pomoć. Te trebaju
imati računalo ili te trebaju imati pristup to računalo at tvoj
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično
imati bolji povezivanje to Internet. Možete isto tako obično
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička
pošta račun odlaskom na mail.yahoo.com

Mi obaviti imati mnogobrojan knjiga in stran jezik , ali mi ne uvijek mjesto njima to primiti elektronski (preuzimanje datoteka) jer mi jedini izraditi raspoloživ knjiga ili tema koji su preko molba. Mi hrabriti te to nastaviti to moliti to Bog i to nastaviti naučiti o Njemu mimo čitanje novim Oporuka. Mi dobrodošli na tvoj pitanje i komentirajte mimo elektronička pošta.

CZECH CZECH TCHEK

Czech - Prayer Requests (praying / Talking) to God - explained in Czech Language

Mluvení až k Bůh , člen určitý Stvořitel of člen určitý
Soubor , člen určitý Hospodin :

1. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k modlit člen určitý majetek aby Nemusím až k modlit
2. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k domnívat se tebe a přijmout jaký tebe potřeba až k jednat má duch , místo mne povýšit já sám vůle (cíl) nad tvůj.

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit
má bát se of člen určitý neznámá až k stát se člen určitý
odpustit , či člen určitý báze do mne rozcházet se v názorech
sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k
dostat instrukce jak? až k mít člen určitý duchovní síla
Nemusím (docela tvůj slovo člen určitý Bible) jeden) do
člen určitý příhoda vpřed a b) do já sám osobní duchovní
cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k
potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych
připomenout komu mne až k rozmlouvat s tebe prayerwhen
) JÁ am zmařený či do nesnáz , místo trying až k analyzovat
majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce
nákyp s Biblický Moudrost tak, že JÁ chtěl bych sloužit
tebe více efektivní. 8. Aby tebe chtěl bych darovat mne
jeden poručit až k učení tvůj slovo , člen určitý Bible , (
Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ
am schopný až k oznámení majetek do člen určitý Bible (
tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem
tam , to postačí pomoci mne dovídat se jaký tebe potřeba
mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k
dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a
aby JÁ chtěl bych být schopný až k dostat instrukce jak? až
k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a
tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčetnější přesný , a kdo 3sg.préz.od have člen určitý nejčetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpustošit má čas dále Chybný či hladový metody až k brát blízký až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláška čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízky k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učit us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen
určitý Hospodin , a aby J chtěl bych být více ložisko dále
učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl
bych být schopný až k jasně vidět a pochopit -li tam is jeden
Celek Klam kolem Duchovní námět , jak? až k dovídat se
tato přechodný (či tezaury příhoda) dle jeden Biblický
perspektiva , a aby tebe chtěl bych darovat mne moudrost až
k vŘdŘt a tak, že JÁ vůle dostat instrukce jak? posloužit
jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar
nechráněný a má mysl dovídat se člen určitý duchovní
význam of běh příhoda dobytí bydliště do člen určitý svět ,
aby tebe chtěl bych chystat se má srdce až k přijmout tvůj
pravda , a aby tebe chtěl bych pomoci mne dovídat se jak?
až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý
Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury
majetek biřmovat má poručit až k být doma souhlas tvůj
vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden
láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh
is schopný až k pomáhat tebe. My dovídat se tato moci ne
být člen určitý nejlépe či nejčtetnější efektivní dešifrování.
My dovídat se tamhleten ar mnoho neobvyklý cesty of
interpretace domněnání a slova. -li tebe mít jeden návrh do
jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat mysli tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtetnější dotaz. My dodat mysli tebe až k stále být modlit až k Bůh a až k stále být

[illegible]

Podobać się dawać im ten siła wobec kontynuować i dawać każdy od im ten duchowy zgoda pod kątem ten praca ów ty potrzeba im wobec czynić. Proszę mi pomóc każdy od im wobec nie mieć strach i wobec zapamiętać ów jesteś ten Bóg który odpowiadzi modlitwa i który jest w koszt od wszystko. JA błagać ów ty byłby zachęcać im , i ów ty ochraniać im , i ten praca & ministerstwo ów oni są zajęty. JA błagać ów ty byłby ochraniać im z ten Duchowy Siły zbrojne albo inny przeskody ów kułisy szkoda im albo powołny im w dół. Proszę mi pomóc podczas JA używać ten Nowy Testament wobec także pomyśleć od ludzie który mieć wykonane ten wydanie rozporządzalny , było tylko JA

licznieszy społeczeństwo JA błagać ów ty byłby dawać mi
 pewien miłość od twój Święty Wyraz (ten Nowy Testament
), i ów ty byłby dawać mi duchowy mądrość i orientacja
 wobec znać ty polepszyć i wobec rozumieć ten okres ów
 jesteśmy żyjący w. Proszę mi pomóc wobec znać jak wobec
 zawierać z transakcję ten trudności ów JA jestem
 skonfrontowany rezygnować codziennie.

Lord Bóg , Współpracownik mi wobec potrzeba wobec znać
ty Polepszyć i wobec potrzeba wobec współpracownik inny.
Chrześcijanin w mój powierzchnia i wokoło ten świat.
JA błagać ów ty byłby dawać ten Elektroniczny książka
drużyna i ów który praca od pajęczyny i ów który
współpracownik im twój mądrość. JA błagać ów ty byłby
współpracownik ten indywidualny członki od ich rodzina (i
mój rodzina) wobec nie być duchowo zwodzić , oprócz
wobec rozumieć ty i ja wobec potrzeba wobec uznawać i
następować po ty w na wszelki sposób. i JA zapytać ty
wobec czynić tych rzeczy na Boga Jezus , Amen ,

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[illegible]

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci
slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vsemirje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim
prositi

2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati
kakšen hočeš vzdržati svoj življenje , namesto mi
navdušenje svoj lasten hoteti (namen) zgoraj vaš.

3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj
grozen od neznano v postati opravičilo , ali osnova navzlic
ne streči you.

4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter
zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš
izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b)
zakaj svoj lasten oseben netelesen potovanje.

5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez
streči vi več

6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen)
jaz sem uničen ali v težava , namesto težaven odločiti stvari
sebi šele skozi svoj človeški čvrstost.

7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical
modrost tako da jaz hoteti začetni udarec z žogo vi več
razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkva ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen
v jasno zagledati ter pred sodiščem se pismeno obvezati če
je a velik prevara približno netelesen predmet , kako v
razumeti to fenomen (ali od this pripetljaj) s a Biblical
perspektiven , ter to vi hoteti izročiti mi modrost znati ter
tako da bom se učil kako v pomoč svoj prijateljstvo ter
ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpiral ter
svoj srce razumeti božji zakon pomen od tok pripetljaj
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz
prostiti od this stvari potrditi svoj zahteva v biti znotraj
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti
a ljubezen od resnica Amen.

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več pravzaprav od stran
kako imeti večer življenje

=====

mi smo vesel če to zapisati v seznam (od molitev prošnja v
Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati
najboljši ali največ uspešen prevod. mi razumeti to so veliko
različen ways od iztisljiv mnenje ter izraziti z besedami. če
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti všeč
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

=====

**srčkan Bog , the same to to nova
zaveza has been izpust** tako da mi smo

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za njih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami (novi testament), ter to vi hoteti izročiti mi netelesen modrost ter bistrroumnost

prosim pomoč mi znati kako v obravnavati težek to jaz sem soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši ter hoteti pomoč drugi krščanski v svoj area ter po svetu. jaz predlagati da vi hoteti izročiti elektronski knjiga skupina ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš modrost. jaz predlagati da vi hoteti pomoč poedinec članstvo od svoj rodbina (ter svoj rodbina) v ne obstati netelezen goljufati , šele v razumeti vi ter hoteti uvaževati ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz zaprositi vi uganjati od this stvari v imenu ljudstva, usmiljenja itd. jezuit , Amen ,

mahal diyos , pasalamatan ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa, masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. 1-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. 1-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittäää. Haluta auttaa we jahka 1-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että 1-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

I-KIRJAIN pyytää hartaasti että te kimmoisuus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisaus. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo (ja minun heimo) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

[illegible]

Raring Gud , Tack själv så pass den här Ny
Testamente er blitt befriaren så fakta ät vi er
duglig till lära sig mer omkring du. Behag hjälpa mig
folk ansvarig för tillverkningen den här Elektronisk bok
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta ät JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälp mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spiritually lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

Behage hjælp mig hvor JEG hjælp indeværende Ny
Testamente hen til ligeledes hitte på den folk hvem nyde
skabt indeværende oplag anvendelig , i den grad at JEG
kunne bed nemlig sig hvorfor de kunne fortsætte hen til
hjælp flere folk JEG bed at jer ville indrømme mig en

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

[illegible]

Молитва к богу Дорогой Бог, Вы что были выпущены это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньги, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознавание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

[illegible]

Харесвам помагам тях към бъда способен към работа
постя , и правя повече Electronic книжарница наличен
Харесвам помагам тях към имам цял определен член
член средство , определен член пари ,
определителен член устойчивост и определен член
време този те нужда in ред към бъда способен към
държа движение за Ти. Харесвам помагам от that този
сте част на определен член впряг този помагам тях
на an всекидневен база.

Харесвам давам тях определителен член устойчивост
към продължавам и давам всеки на тях определителен
член духовен схващане за определителен член работа
този ти липса тях към права.

Харесвам помагам всеки на тях към не имам страх и към
помня този ти сте определен член Бог кой отговор
молитва и кой е in пъля на всичко. АЗ моля този ти уж
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in my площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и my семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek
yardım etmek beni ne zaman 1 kullanma bu İncil -e doğru da
düşün belgeli tanımlık insanlar kim -si olmak -den yapılmış
bu baskı elde edilebilir , taki 1 -ebilmek dua etmek için
onları vesaire onlar -ebilmek devam etmek -e doğru yardım

sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen, mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir, mutlu etmek yardım etmek onları -e doğru muktadir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktadir almak çalışma için sen, mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel, mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak, mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey, I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde, I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde, mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

I dua etmek adlı, şu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doğru değil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

Serbia – Servia - Serbian

Serbia - Prayer Requests (praying) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog
Kako Bog moći čuti moj molitva
Kako za pitati Bog za davati ponuditi mene
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

=====

**Govorenje za Bog , određeni član Kreator nad određeni
član Svemir , određeni član Gospodar :**

1. taj te davati za mene određeni član hrabrost za moliti
određeni član stvar taj JA potreba za moliti 2. taj te davati za
mene određeni član hrabrost za verovati te pa primiti šta te
oskudica raditi s moj život , umjesto mene uznijeti moj
vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad
određeni član nepoznat za postati određeni član isprika ,
inače određeni član osnovica umjesto mene ne za služiti
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati
određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P)
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA
sam frustriran inače u problemima , umjesto težak za odluka
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija
, (određeni član Novi Zavjet Evandjelje nad Zahod), na
temelju jedan crew osnovica 9. taj te davati pomoć za mene
tako da JA sam u mogućnosti za obaveštenje stvar unutra
Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj
volja pomoć mene shvatiti šta te oskudica mene raditi unutra
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako
za objasniti za ostali tko te biti , pa taj JA moći učiti kako
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (
Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život
tko oskudica za knotkle te , pa tko biti jak unutra njihov
precizan sporazum nad te (Bog); pa Taj te donijeti narod (
inače websites) unutra moj život tko će biti u mogućnosti za
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

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Briny podno Stranica
Kako za imati Vječan Život

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Nama biti dearth da današnji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današnji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današnji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današnji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

Te rog ajută-mă când l folos this Nou Testament la spre de
 asemenea think de la oameni cine have made this a redacta
 folositor so that I a putea pray pentru pe ei și so ei a putea a

Electronic carte team și aceia cine work pe website și aceia cine ajutor pe ei al tău wisdom. I pray that tu trec.de la will ajutor art.hot, individual members de lor familie (și meu familie) la spre nu a fi spiritually deceived , numai la spre understand tu și eu la spre nevoie la spre accent și a urma tu înăuntrul fiecare way. și l a întreba tu la spre a face aceștia things în nume de Jesus , Amen ,

Russian Prayer Requests -

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

=====

Говорящ к богу, создатель вселенного, лорд:

**1. вы дали бы к мне смелости помолить вещи я для
того чтобы помолить**

2. вы дали бы к мне смелости верить вам и принимать
вы хотите сделать с моей жизнью, вместо меня exalting
мой воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не
препятствовать моим страхам неиствения стать
отговорками, или основа для меня, котор нужно не
служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце заполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церкв или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заклЮчения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить jesus christ поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я following не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла take away несколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри these days духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност counterfeit к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли те things/responses/events back into мой разум, так НОП я отречься бы от их in the name of jesus christ, и все из их влияний и последствий, и что вы заменили любые emptiness, тоскливость или despair в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

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Больше на дне страницы
как иметь вечная жизнь

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Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людях также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

[illegible]

ARABIC - LANGUE ARABE

مهدعاسي يذلقا قير فلانم اعزج لكشت يتلاندعاسملءاجرلا
مهزم لك عاطعو رارمتسالاقوق اءاطعاىجرى موي لك ساساىلع
بل عفتنا اهل دهرت يتللام عائل يحو رلامهل

رئفدتل او فوخل مدغل مهنم لك قدعاسم عاجرل
ءيش لك نع لووسمل او قالصل هبوجا يذل طلل تنأ نا

& لمغل او ، مهتيامح مكن او ، مهعيجشيت متلضفت نا طلل وعدأ
هيف نوكر اشرى مهنأ قراز

نم اهرى غ وا هيجورل تاوقلا نم مهتيامح متلضفت نا طلل وعدأ
لفسلا ىلا انم عطب وا مريضى نا نكمي يتلا تابقلعلا

اضيا رئفنل ديدج دهع اذه مدختسا امدنع يتدعاسم عاجرل
نا عيطتسا ىتح ، عجاتملا هعطللا هذه نم اولعج نيذل سانلا
ددع قدعاسم هيف رارمتسال مل ىنس تي ىتحو اهيلع ىلصرى
سانلا نم ربكلا

(ديدلجلا دهعلا) قسدقملا قملك كل بح ينيطعت تنك نا طلل وعدأ
لكن افرعت نا منطفلا او قملكل او هيجورل ينيطعت فوس كن او ،
اهيف شري عن يتلا ةينمزل اقرتفل او مهفل لصفلا

تابوعصل عم لماعتلا ةيفيك قفرعم هيف يتدعاسم عاجرل
نا ديرت يندعاسي طلل درولل .موي لك يئنا هجاوت يتلا
هيف نييجيسمل نيرخال دعاسن نا ديرنو لصفلا كن افرعت
ملاعلا لوحو ققطنملا يدلب

نيذل او بختنملا يزورتكلال باتكللا يطرعي نا مكل طلل وعدأ
مكتمكح مدعاست

عدخي ال (يتلئاعو) اهترسا دارفأ دعاسي نا مكل طلل وعدأ
قرطللا لكب مكل ةعباتم لو ببق ديرتو مكب مهف نكلو ، ايحور

نا مكنم بلطاو ، تاقوالا هذه هيف هيجوتل او دعتملا انيطعي امك
نيم ، عوسى مسلا هيف ايشاللا هذه لعفا

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Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

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We encourage you to find out, and to keep separate copies on separate drives, in case your own computer should have occasional problems.

**The Translation of the New Testament [of Jay Green]
can be found online in PDF for Free**

R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [\[available online Free \]](#)

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[\[available online Free \]](#)

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [\[available online Free \]](#)

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [\[available online Free \]](#)

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [\[available online Free \]](#)

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [\[available online Free \]](#)

Encouragement for Women

Amy Charmichael

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[available online Free]

AMY CARMICHAEL -Ragland, pioneer (1922)
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[illegible]

HISTORY OF HUNGARIAN CHRISTIANS

[illegible]

HISTORY OF THE PROTESTANT CHURCH IN
HUNGARY By J. H. MERLE D'AUBIGNE -
1854 [available online Free]

Hungary and Kossuth-An Exposition of the Late Hungarian Revolution by Tefft
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Secret history of the Austrian government and of its ...
persecutions of Protestants By Joseph Alfred Michiels -
1859 [available online Free]

Sketches in Remembrance of the Hungarian Struggle for
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(Circ. 1853) [[available online Free](#)]

L'Israel des Alpes: Première histoire complète des Vaudois
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Par Alexis Muston ; Publié par Marc Ducloux, 1851
(2 Tomes) [\[available online Free\]](#)

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Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available
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Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
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dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
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Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

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vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
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distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
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[\[available online Free \]](#)

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[\[available online Free \]](#)

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Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [\[available online Free \]](#)

Valera, Cipriano de, 1532?-1625
Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.
English Title = An ansvvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [\[available online Free \]](#)

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [\[available online Free \]](#)

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [\[available online Free \]](#)

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [\[available online Free \]](#)

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
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Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de lesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
ilusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [\[available
online Free \]](#)

Horæ Mosaicæ; or, A view of the Mosaical records, with respect to their coincidence with profane antiquity; their

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801 [Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [\[available online Free \]](#)

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded [\[available online Free \]](#)

CANON of the Old and New Testament by Archibald Alexander [\[available online Free \]](#)

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [\[available online Free \]](#)

A vindication of 1 John, v. 7 from the objections of M. Griesbach [\[available online Free \]](#)

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611 Cotgrave, Randle - [\[available online Free \]](#)

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions [\[available online Free \]](#)

the paramount authority of the Holy Scriptures vindicated (1868)

Modern Versions of the New Testament, most of which were produced after 1910, are based upon a newly invented text, by modern professors, many of whom did not claim to believe in the New Testament, the Death and Physical

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full approval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should
consult:

1) Problems with Kittel – Short paper sometimes available
online or at www.archive.org

2) The Theological Faculty of the University of Jena during
the Third in PDF [can be found online sometimes]
by S. Heschel, Professor, Dartmouth College

3) Theologians under : Gerhard Kittel, Paul Althaus, and
Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)

4) Leonore Siegele - Wenschkewitz, Neutestamentliche
Wissenschaft vor der Judenfrage: Gerhard Kittels
theologische Arbeit im Wandel deutscher Geschichte
(München: Kaiser, 1980).

5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>

6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:I A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts *with my whole heart*.

(Psa 119:145 KJV) KOPH. I cried *with my whole heart*; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee *with my whole heart*: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto *me with her whole heart*, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me *with their whole heart*.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly *with my whole heart* and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto
God, a workman that needeth not to be ashamed,
rightly dividing the word of truth.

بسم الله الرحمن الرحيم

الحمد لله

الحمد لله رب العالمين

الحمد لله

اسماء اسفار العهد الجديد وعدد اصحابها

٦	•	•	•	١ تيموثاوس	٢٨	•	•	اصحابه	انجيل متى
٤	•	•	•	٢ تيموثاوس	١٦	•	•	"	انجيل مرقس
٢	•	•	•	تيطس	٢٤	•	•	"	انجيل لوقا
١	•	•	•	فليمون	٢١	•	•	"	انجيل يوحنا
١٣	•	•	•	الغبرانيين	٢٨	•	•	"	اعمال الرسل
٥	•	•	•	يعقوب	١٦	•	•	"	رومية
٥	•	•	•	١ بطرس	١٦	•	•	"	١ كورنثوس
٢	•	•	•	٢ بطرس	١٣	•	•	"	٢ كورنثوس
٥	•	•	•	١ يوحنا	٦	•	•	"	غلاطية
١	•	•	•	٢ يوحنا	٦	•	•	"	افسس
١	•	•	•	٣ يوحنا	٤	•	•	"	فيلبي
١	•	•	•	يهوذا	٤	•	•	"	كولوسي
٢٢	•	•	•	رويا يوحنا	٥	•	•	"	١ تسالونيكي
				وجميعها سبعة وعشرون مفرًا	٢	•	•	"	٢ تسالونيكي

انجيل متى

الاصحاح الاول

١. اكداب ميلاد يسوع المسيح ابن داود ابن ابراهيم* ٢. ابراهيم ولد اسحق واسحق ولد يعقوب.
 ٣. ويعقوب ولد يهوذا واخوته. ٤. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
 ٥. وحصرون ولد ارام. ٦. وارام ولد عيميناداب. وعيميناداب ولد نحشون. ونحشون ولد سلمون.
 ٧. وسلمون ولد بوعز من راحاب. وبوعز ولد عوبيد من راعوث. وعوبيد ولد يسي. ٨. ويسي ولد
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. وسليمان ولد رحبعام. ورحبعام ولد
 ايبا. وايبا ولد اسا. ٩. واسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.
 ١٠. وعزريا ولد يوثام. ويوثام ولد احاز. واحاز ولد حزقيا. ١١. وحزقيا ولد منسي. ومنسي ولد آمون. وآمون
 ولد يوشيا. ١٢. ويوشيا ولد بكنيا واخوته عند سبي بابل. ١٣. وبعد سبي بابل يكنيا ولد شلتائيل.
 وشلتائيل ولد زربابل. ١٤. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
 ١٥. وعازور ولد صادق. وسادوق ولد اخيم. واخيم ولد ابود. ١٦. والابود ولد اليعازر. واليعازر
 ولد مثنان. ومثنان ولد يعقوب. ١٧. ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي
 يدعى المسيح* ١٨. فجميع الاجيال من ابراهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

١٩. اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
 ووجدت حبل من الروح القدس* ٢٠. فبيوسف رجاًها اذ كان باراً ولم يشأ ان يشرها اراد تخليتها
 سراً* ٢١. ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
 ٢٢. فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٣. وهذا كله كان لكي يتم ما قيل
 من الرب بالنبى القائل ٢٤. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
 الله معنا

٢٥. فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٦. ولم يعرفها حتى
 ولدت ابنها البكر. ودعا اسمه يسوع

الاصحاح الثاني

١. ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنرمی مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

کرت ستیم بدار الطباعة بنده کمترین رچارد واطس

انگلیسی مطبوع کردید

۱۸۳۷

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LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

Available sometimes [and Free (gratis)] at www.archive.org

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La Bible la plus fidele = Texte Recu - Grec Koine - d'Estienne (1550-51)



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Chinese Simplified - Request to God

。
=====

亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

=====

Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

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God

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der Lage SIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und Sie SIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten könnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

